

WELCOME!



Sunday School ~ 9:30 am  
Worship ~ 10:30 am

# WELCOME!

We are pleased that you are coming to worship at New Hope Presbyterian Church. In order to serve you well, please:

- ***Visit our Welcome Table***
- ***ESV Bibles are available on the welcome table for use during the service***
- ***Turn off the ringer on your electronic devices***
- ***Nursery is available for children up to age 4***
- ***Children's Church is available during the sermon (suggested ages 4-6)***
- ***Large Print bulletins available upon request***
- ***Children's bulletins available at the Welcome Table***
- ***Please fill out a gray visitor card if you are visiting and place it in the offering box***

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## ***Vision of New Hope Presbyterian Church***

New Hope Presbyterian Church  
is a grace and gospel-centered fellowship  
which exists to magnify Jesus Christ  
in the areas of worship, fellowship and outreach.

*The music included in this document is used by permission under CCLI # 349461.*

# Morning Worship

May 14, 2023

## Reflections

*However unconvinced you may now be of the truth of what you hear, by and by you will be fully convinced of it. Those that are gone from being in the like circumstances with you see that it was so with them; for destruction came suddenly upon most of them; when they expected nothing of it, and while they were saying, Peace and safety: now they see, that those things that they depended on for peace and safety were nothing but thin air and empty shadows... Consider this, you that are here present, that yet remain in an unregenerate state. That God will execute the fierceness of his anger implies that he will inflict wrath without any pity.*

~Jonathan Edwards

*The promise of heaven is indeed glorious—a promise that not only anchors the soul but fires the soul with hope. Life is not an outrageous horror, though we witness outrages daily. The outrage is not the bottom line. The sting of death has been overcome. The victory of Christ is not established by platitudes or conjured-up positive mental attitudes. Jesus is not the Good Humor Man. His call to joy is rooted in reality: “Be of good cheer for I have overcome the world” (John 16:33). Therein resides our future hope—that Christ has overcome the world. He stared directly into the face of death and death blinked.*

~R. C. Sproul

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## Approach to God

### Prelude

### Welcome

### Call to Worship — Revelation 1:4-8 (responsive)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. **To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.** <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. <sup>8</sup>**“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”**

### Prayer of Invocation

# Praise

## Songs of Praise — The Mighty God, the Lord

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of six systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in three stanzas. The first stanza has three verses. The second and third stanzas have single verses. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and dynamic markings like 'f' (forte) and 'r' (ritardando). The lyrics are: 1. The might - y God, the Lord, hath spo - ken un - to all; 2. Our God shall sure - ly come, and si - lence shall not keep; 3. "To - geth - er let my saints un - to me gath - ered be, from ris - ing to the set - ting sun, he un - to earth doth call. be - fore him fire shall waste, and storms tem - pes - tuous round him sweep. those that by sac - ri - fice have made a cov - e - nant with me." From Zi - on, his own hill, where per - fect beau - ty dwells, He to the heav'ns a - bove shall then send forth his call, Then shall the heav'ns de - clare his righ - teous - ness a - broad; Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels. and like - wise to the earth, that he may judge his peo - ple all: be - cause the Lord him - self is judge, yea, none is judge, but God.

1. The might - y God, the Lord, hath spo - ken un - to all;  
2. Our God shall sure - ly come, and si - lence shall not keep;  
3. "To - geth - er let my saints un - to me gath - ered be,  
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Psalms 50:1-6  
Based on *Scottish Psalter*, 1650

DIADEMATA S.M.D.  
George J. Elvey, 1868

## **Come Ye Sinners**

Come, ye sinners, poor and needy, Weak and wounded, sick and sore;  
Jesus ready stands to save you full of pity, love and pow'r.

Come, ye thirsty, come & welcome, God's free bounty glorify  
True belief and true repentance, every grace that brings you nigh.

Come, ye weary, heavy-laden, lost and ruined by the fall;  
If you tarry till you're better, you will never come at all.

I will rise and go to Jesus, He'll embrace me in His arms;  
In the arms of my dear Savior, Oh, there are ten thousand charms

Feel Him prostrate in the garden, On the ground your Maker lies  
On the bloody tree, behold him. Sinner, will this not suffice?

Lo, the incarnate God ascended, Pleads the merit of his blood  
Venture on him, venture wholly. Let no other trust intrude

I will rise and go to Jesus, He'll embrace me in His arms;  
In the arms of my dear Savior, Oh, there are ten thousand charms

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## **Renewal**

### **Confession of Sin**

#### **The Words of Jesus from the 10 Commandments**

*Leader:* You shall have no other gods before me.

*People:* It is written: "**Worship the Lord your God, and serve him only.**"

*Leader:* You shall not make for yourself an idol.

*People:* **God is spirit, and his worshipers must worship in spirit and in truth.**

*Leader:* You shall not misuse the name of the Lord your God.

*People:* "**Do not swear at all: either by heaven, for it is God's throne; or by the earth, for it is his footstool. . . . Let your 'Yes' be 'Yes', and your 'No,' 'No'; anything beyond this comes from the evil one.**"

*Leader:* Remember the Sabbath day by keeping it holy.

*People:* **The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Lord even of the Sabbath.**

*Leader:* Honor your father and your mother.

*People:* **For God said, "Anyone who curses his father or mother must be put to death."**

*(Continued on page 6)*

*Leader:* You shall not murder.

**People:** Love your enemies and pray for those who persecute you, that you may be sons of your Father in heaven.

*Leader:* You shall not commit adultery.

**People:** Anyone who looks at a woman lustfully has already committed adultery with her in his heart.

*Leader:* You shall not steal.

**People:** For out of the heart come evil thoughts, murder, adultery . . . theft . . . . These are what make a man "unclean."

*Leader:* You shall not give false testimony.

**People:** For out of the overflow of the heart the mouth speaks. . . . For by your words you will be acquitted, and by your words you will be condemned.

*Leader:* You shall not covet.

**People:** Watch out! Be on your guard against all kinds of greed; a man's life does not consist in the abundance of his possessions.

## **Assurance of Pardon — Colossians 2:13-14**

<sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

## **Response in Song — I Will Rejoice in the Lord (Hab.3)**

Lord, I have heard of your fame; I stand in awe of your deeds, O Lord.  
Renew them in our day, In our time make them known;  
In wrath remember mercy.

*And I will rejoice in the Lord! I will be joyful in God my Savior.*

*I will rejoice in the Lord! Again I say rejoice!*

*I will rejoice in the Lord! I will rejoice in the Lord!*

Though the fig tree does not bud and there're no grapes on the vines,  
Though the olive crop fails and the fields produce no food,  
Though there're no sheep in the pen, and no cattle in the stalls.

*Yet I will rejoice...*

Lord, in your presence who can stand?

My deeds before you are as filthy rags.

There's nothing I can bring but a heart full of sin.

Yet through the mercy of Your Son, I can enter in.

*So I will rejoice...*

## Baptism — John James (JJ) and Wyatt Samuel Roberts

**Offering\*** — Matthew 6:19-21 <sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

*\*You can give on-line at the New Hope website: [www.newhopeopc.org](http://www.newhopeopc.org)  
and click on the green “give” button in the corner.*

## Response in Song — How Great is Your Love

No eye has seen and no ear has heard  
And no mind has ever conceived  
The glorious things that You have prepared  
For every one who has believed.  
You brought us near and You called us Your own  
And made us joint heirs with Your Son.

*How high and how wide,  
How deep and how long  
How sweet and how strong is your love;  
How lavish your grace, how faithful your ways  
How great is your love, O Lord.*

Objects of mercy who should have known wrath  
We're filled with unspeakable joy  
Riches of wisdom, unsearchable wealth,  
And the wonder of knowing your voice.  
You are our treasure and our great reward  
Our hope and our glorious King.

## Congregational Prayer

### Sermon Text — Isaiah 63:1-7, 64:1-2

Who is this who comes from Edom,  
in crimsoned garments from Bozrah,  
he who is splendid in his apparel,

marching in the greatness of his strength?

“It is I, speaking in righteousness, mighty to save.”

<sup>2</sup> Why is your apparel red,

and your garments like his who treads in the winepress?

<sup>3</sup> “I have trodden the winepress alone,

and from the peoples no one was with me; I trod them in my anger  
and trampled them in my wrath;

their lifeblood spattered on my garments,  
and stained all my apparel.

<sup>4</sup> For the day of vengeance was in my heart,  
and my year of redemption had come.

<sup>5</sup> I looked, but there was no one to help;

I was appalled, but there was no one to uphold;

so my own arm brought me salvation,  
and my wrath upheld me.

<sup>6</sup> I trampled down the peoples in my anger;

I made them drunk in my wrath,

and I poured out their lifeblood on the earth.”

<sup>7</sup> I will recount the steadfast love of the LORD,  
the praises of the LORD,

according to all that the LORD has granted us,  
and the great goodness to the house of Israel

that he has granted them according to his compassion,  
according to the abundance of his steadfast love.

<sup>1</sup> Oh that you would rend the heavens and come down,  
that the mountains might quake at your presence—

<sup>2</sup> as when fire kindles brushwood

and the fire causes water to boil—

to make your name known to your adversaries,

and that the nations might tremble at your presence!

### Sermon — The Day of God’s Wrath

~ Pastor Francis VanDelden

### Closing Song — Let Us Love & Sing & Wonder (pg10)



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# **The Day of God's Wrath**

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Isaiah 63:1-7, 64:1-2

1. God's Wrath (63:1-6)

2. God's Mercy (63:7, 64:1-2)

## **Closing Hymn — Let Us Love & Sing & Wonder**

Let us love and sing and wonder,  
Let us praise the Savior's name.  
He has hushed the law's loud thunder,  
He has quenched Mount Sinai's flame:  
He has washed us with his blood,  
He has brought us nigh to God.

Let us love the Lord who bought us,  
Pitied us when enemies,  
Called us by his grace, and taught us,  
Gave us ears and gave us eyes:  
He has washed us with his blood,  
He presents our souls to God.

Let us sing, though fierce temptation  
Threaten hard to bear us down!  
For the Lord, our strong salvation  
Holds in view the conqu'ror's crown:  
He who washed us with his blood,  
Soon will bring us home to God.

Let us wonder, grace and justice  
Join and point to mercy's store;  
When through grace in Christ our trust is,  
Justice smiles and asks no more:  
He who washed us with his blood,  
Has secured our way to God.

Let us praise, and join the chorus  
Of the saints enthroned on high;  
Here they trusted him before us,  
Now their praises fill the sky:  
"You have washed us with your blood;  
You are worthy, Lamb of God."

## **Benediction**

## **Postlude**

# THANK YOU FOR SERVING

## **9:30 am**

Welcome Team: Brian Burden, Colin Brooks (early team)  
Chris Boyles, Ann Burden (late team)  
SS nursery: Dave Myers, Kim Jernigan

## **10:30 am**

Toddler Nursery: Joel & Caelyn Poortenga, Megan Quist  
Infant Nursery: Joy Nichols  
Children's Church: Karen Ochs, Gail Summers-Millison  
Sound: Ed Wright  
Live Stream: Isaac Wright  
Nursery On-call: Amy Wright

## **Serving Next Week**

## **9:30 am**

Welcome Team: Monte Festog, Daniel Jones (early team)  
Hannah Foster, Gingy Socash (late team)  
SS nursery: Elizabeth Jones, Steve Hake

## **10:30 am**

Toddler Nursery: Mary Troxel, Karl Koops, Samantha VanDelden  
Infant Nursery: Lauren Mendez  
Children's Church: Matt Festog, Michelle Williams  
Sound: Craig Lalley  
Live Stream: Johannes Haasbroek  
Nursery On-call: Laura VanDelden

# THIS WEEK AT NEW HOPE

## **Wednesday**

### **Wednesday Morning Ladies' Bible Studies**

- **9:30 am class** — meeting at Amy Wright's home beginning this week, includes childcare, study on 1 Corinthians.
- **10:00 am class** — meeting in C8, study on Hebrews

**Dinner & Bible Study**, 6-7:30 pm

**Youth Group**, 6-8 pm in C6

**Christianity Explored**, 6-8 pm in sanctuary building

## **Saturday**

**Men's Discussion Group**, 8-10 am, Discussing R.C. Sproul's video series, "Reformed Theology." Coffee is provided.

# COMMUNITY IN PRAYER

## **Our Church Family**

- Praise God for the baptism of JJ and Wyatt Roberts and the gift of God's covenantal promises. Pray that the Lord would grow JJ and Wyatt to love Him early in life and serve Him all of their days. Pray, too, that Jordan and Kelsey will parent them well and will be diligent in teaching the truths of the scriptures and in praying for their children.
- Give thanks for the mothers in the congregation and for all that they do. Pray that God will bring comfort and peace to those who have had difficult mothers, have lost their mothers, have difficult relationships with their children, or would love to be mothers.
- Continue to pray for Pastor Francis and his family as they prepare to embark on the sabbatical in a few weeks. Pray that during this time they will be refreshed and encouraged. Pray that Pastor Francis will have sweet time with the Lord and in study during this time.
- Pray for Mavis Bauer, Jeff & Patti Deschamps, Cindy Pottala, and John & Muriel Hadidian who are all dealing with significant health struggles.
- Pray for Brittney Koops and Rachel Neahusan who are expecting new little ones. Pray for the health and well-being of both moms and babies throughout the pregnancies.
- Pray for an end to war and unrest in our world. Pray that the Prince of Peace will turn evil away and will turn hearts toward himself.
- Continue to pray for those who are struggling: those who are suffering from the effects of abuse, are grieving the loss of loved ones, are suffering with dementia or other chronic illnesses, are fighting cancer, or any other difficult trial.

## **Frederick Area**

- Pray for the missions that we support financially: CareNet Pregnancy Center, Child Evangelism Fellowship, and the Frederick Rescue Mission. Pray that they will be places where the gospel is proclaimed and Christ is honored.

## **Missionaries & Others**

- Pray for our missionaries of the month, Ben and Melanie Westerveld serving the Lord in Quebec. Pray for Ben's work at the seminary and that more reformed literature would be translated into the French language.
- Continue to pray for Luke Hake who is serving the Lord in Asia. Pray that the sweetness of the Word of God, worship, and Christian fellowship would be imprinted deeply encouraging him and spurring him onward in the worship that he is doing while eagerly awaiting the coming of the King and His Kingdom.
- Pray for the persecuted Christians in Afghanistan where they cannot worship openly and evangelism is forbidden. Pray for the peace, protection, and provision of believers and their families and that Bible translation, radio, TV and social media ministries will bear much fruit and that there will be greater access to God's Word in every language and tribal group.

# ANNOUNCEMENTS

**Annual Report**, it's that time of the year! Annual Report time! If you are a church committee chairperson, a subcommittee chairperson or basically in charge of anything church related, you should have received an email letting you know that Annual Report submissions are due to me by May 15th (tomorrow!). Mark your calendars! The annual Congregational Meeting is scheduled for June 25th.

**Nominations for Elder/Deacon**, this is a reminder that any member of the congregation can nominate men for elder or deacon at any time of the year. If you would like to nominate someone, please review the qualifications listed in 1 Timothy 3 and then speak to the individual to see if they are willing to be nominated. If they are, please then speak with an elder to make the nomination.

**Women's Bible study**, the 9:30 am Bible study will be studying 1 Corinthians and will be meeting at Amy Wright's home and will continue to meet there throughout the summer. Childcare is provided. Contact Amy Wright (amy.r.dewit@gmail.com) or Rachel Neahusan (rappachel@gmail.com) if you are interested in joining.

**Christianity Explored Class**, Wednesdays from 6-8 pm beginning May 3 and running for 7 weeks (June 14). Invitations are on the welcome

**Ladies' Night Out** is Thursday, May 18! Ladies, join us for dinner at 6:00pm at Azteca (E Frederick St, Walkersville) and/or dessert around 8:00pm at Elisa Godoy's home (9424 Glade Ave, Walkersville). RSVP (appreciated, but not required) by Wednesday, May 17 to Elease Layman - 301.767.6848 or [elease.layman@gmail.com](mailto:elease.layman@gmail.com).

**Growth Group Information**, below you will see the list of growth groups, their general dynamics, and when they meet. Several are likely meeting today! If you are interested in trying out one of these growth groups, contact the growth group leader to make sure they ARE meeting!

- ◇ *Senior Group, meets the 1st Sunday of the month in the overflow room after church. Mostly older congregants. Contact Jackie Plowman (301.834.6489). Meeting on April 16th instead of April 1st next month.*
- ◇ *Pilgrims' Table, meets the 2nd & 4th Sundays in the overflow room after church. Mostly couples & singles in their 50s & older. Contact Dave Myers (304.820.2814)*
- ◇ *Fruitful & Multiplying, meets the 2nd & 4th Sundays after church in various homes around 1:00 pm to share a meal and study. Mostly couples with children. Contact Joel Poortenga (828.489.6624) or Steve Ochs (240.422.4130)*

*(Continued on page 14)*

- ◇ *East Frederick Growth Group, has begun meeting and looking for new members. Contact Dennis Caruso (240.285.0019).*
- ◇ *Ballenger Creek Growth Group, meeting the 2nd Sunday from 6-7:30 & the 4th Sunday at 5:30 for a potluck meal. Mixed ages, couples, singles, & children. Varied locations. Contact Pastor Francis (240.440.4580)*
- ◇ *Wye Creek Growth Group, meets the 2nd & 4th Sundays at the church in unit C6. Mixed ages, couples, singles & children. Contact Bruce Johnson(574.780.6482)*
- ◇ *Salt & Light, meets the 2nd Sunday after church for a potluck & the 4th Friday at various homes. Couples & singles, no children. Contact John/Patrice Jastrzembski (240.321.4562)*
- ◇ *Shepherd's Watch, meets Wednesdays from 6:30-8:30 at the Festog home. Contact Monte Festog (301.471.9424)*



## DAILY DEVOTION

**Memory Text: Isaiah 60:1** — Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

**Westminster Larger Catechism 89** What shall be done to the wicked at the day of judgment? *At the day of judgment, the wicked shall be set on Christ's left hand, and, upon clear evidence, and full conviction of their own consciences, shall have the fearful but just sentence of condemnation pronounced against them; and thereupon shall be cast out from the favorable presence of God, and the glorious fellowship with Christ, his saints, and all his holy angels, into hell, to be punished with unspeakable torments, both of body and soul, with the devil and his angels forever.*

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**Monday:** Isaiah 63:1. Trace the enmity between Edom (Esau) and God's people in Gen 27:41, Is 34:5-6, Obadiah 14-15, Mal 1:2-6, Mt 2:16-17. What does Edom represent (Mal 1:3, Rom 9:13)? What does God do with his and his church's enemies if they do not repent? How is that part of salvation? Consider: is this justice a reason for praise in Rev 19:1-3 (cf 1 Cor 15:25)?

**Tuesday:** Isaiah 63:1-6. If we only focus on Christ's mercy, we have a faulty view of Christ. "We know nothing of the emotions proper to absolute holiness." How does this passage help correct that? How does this underline the odiousness of sin? Compare Is 63:1-6 with Rev 19:14-15 and Matthew 25:41-46. What is Jesus doing in these verses (Rev 14:19-20, 1 Pet 4:5)? This is the truth -why must we know it?

**Wednesday:** Isaiah 63:1-6 comes in the context of prayer. Look at 62:6-7, 63:15, 17, 64:1. How can you praise God for his character based on Is 63? Pray for several specific people who do not know the Lord yet. Pray that the American church faithfully preaches both the wrath and the mercy of God.

**Thursday:** Isaiah 63:7. What does Isaiah immediately call to mind after preaching on the Day of Wrath? How is God's wrath an outworking of God's love for righteousness and hatred of sin? Consider several of God's "steadfast loves": Ex 32:27-32, Num 21:4-8, Jonah 4:2. Ponder the greatest mercy in the world in Lk 22:41-44, Mt 27:45f. Praise Jesus for what he has done for you!

**Friday:** Isaiah 63:7-64:2. What does Isaiah respond to Judgment Day (v 7)? Why? What was God's response to their prior rebellion (vv 10-14)? What is Isaiah's prayer (v 15, 17)? In 64:1-2? How has God answered 64:1-2 (see Heb 12:22ff, 25-29)? Ponder the awe-filling glory of God. Thank Jesus for saving you from this wrath. Pray that God would break through hard hearts to show you his holiness and mercy.

**Saturday:** How do you think we are to respond to Isaiah 65:16-25?