

WELCOME!



Sunday School ~ 9:30 am  
Worship ~ 10:30 am

# WELCOME!

We are pleased that you are coming to worship at New Hope Presbyterian Church. In order to serve you well, please:

- ***Visit our Welcome Table***
- ***ESV Bibles are available on the welcome table for use during the service***
- ***Turn off the ringer on your electronic devices***
- ***Nursery is available for children up to age 4***
- ***Children's Church is available during the sermon (suggested ages 4-6)***
- ***Large Print bulletins available upon request***
- ***Children's bulletins available at the Welcome Table***
- ***Please fill out a gray visitor card if you are visiting and place it in the offering box***

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## ***Vision of New Hope Presbyterian Church***

New Hope Presbyterian Church  
is a grace and gospel-centered fellowship  
which exists to magnify Jesus Christ  
in the areas of worship, fellowship and outreach.

# Morning Worship

May 8, 2022

## Reflections

*When we go into repentance, our experience of our complex God becomes simple -steadfast love through the blood of the Lamb.”*

~ Ray Ortlund jr.

*This whole matter of sanctification and holiness is peculiarly joined with and limited unto the doctrine, truth, and grace of the gospel; for holiness is nothing but the implanting, writing, and realizing of the gospel in our souls...*

~ John Owen

*“The least degree of sincere sanctification, being an effect of regeneration, is a certain sign of adoption, and may minister a sure argument to him that has it, that he is the adopted child of God.*

~ Thomas Gataker

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## Approach to God

### Prelude

### Welcome

### Call to Worship — Isaiah 35:10 (in unison)

<sup>10</sup>And the ransomed of the LORD shall return  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain gladness and joy,  
and sorrow and sighing shall flee away.

### Prayer of Adoration

# Praise

## Songs of Praise — Come We That Love the Lord

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system includes a vocal line with five numbered verses and a piano accompaniment. The second system continues the piano accompaniment. The lyrics are as follows:

1. Come, we that love the Lord, and let our joys be known;  
2. Let those re - fuse to sing that nev - er knew our God;  
3. The men of grace have found glo - ry be - gun be - low;  
4. The hill of Zi - on yields a thou - sand sa - cred sweets,  
5. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, and thus sur - round the throne.  
but chil - dren of the heav'n - ly King may speak their joys a - broad.  
• ce - les - tial fruits on earth - ly ground from faith and hope may grow.  
be - fore we reach the heav'n - ly fields or walk the gold - en streets.  
we're march - ing through Im - man - uel's ground to fair - er worlds on high.

## Song of Praise — Isaiah 53

No majesty or beauty, He came to dwell with the lowly  
Man of sorrows, despised, rejected,  
as one from whom men hide their faces  
Despised and we esteemed Him not

### CHORUS 1:

*Oh, He has come, look upon the One  
Jesus, Son of God, lifted up for us*

He bore our griefs and afflictions, pierced for our transgressions  
We like sheep have gone astray, each of us to his own way  
His punishment has brought us peace

(Continued on page 5)

CHORUS 2:

*Oh, He has come, look upon the One  
Jesus, Son of God, lifted up for us  
Oh, see His love, Jesus, heaven's light  
No longer to be despised Glorious in our eyes*

Unto death He was stricken assigned a grave with the wicked  
Raised to life and seated glorious Savior King, our God victorious  
Never more to die, He lives (chorus 2)

TAG: Oh, He has come. Oh, see His love

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## Renewal

### Confession of Sin — Exodus 20:1-14 (responsive)

And God spoke all these words, saying,

<sup>2</sup>“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>“**You shall have no other gods before me.**

<sup>4</sup>“**You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.** <sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>“**You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.**

<sup>8</sup>“**Remember the Sabbath day, to keep it holy.** <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>“**Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.**

<sup>13</sup>“**You shall not murder.**

<sup>14</sup>“**You shall not commit adultery.**

<sup>15</sup>“**You shall not steal.**

<sup>16</sup>“**You shall not bear false witness against your neighbor.**

<sup>17</sup>“You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or

*(Continued on page 6)*

his donkey, or anything that is your neighbor's.”

### **Response based on Matthew 22:37-40**

*Leader:* What is the great and first commandment?

*People:* **Love the Lord your God with all your heart and with all your soul and with all your mind.**

*Leader:* What is the second commandment like it?

*People:* **Love your neighbor as yourself.**

*Leader:* What does this mean?

*People:* **Love is the fulfilling of the law.**

*Leader:* To what does this call us?

*People:* **To a life of faith working through love.**

### **Assurance of Pardon — Hebrews 9:11-14**

<sup>11</sup> But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup> he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup> For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, <sup>14</sup> how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

# Response in Song

## The Lord is My Salvation

The grace of God  
has reached for me  
And pulled me from the raging sea  
And I am safe on this solid ground  
The Lord is my salvation

I will not fear when darkness falls  
His strength will help me  
scale these walls  
I'll see the dawn of the rising sun  
The Lord is my salvation

### Chorus

*Who is like the Lord our God  
Strong to save, faithful in love  
My debt is paid and the victory won  
The Lord is my salvation*

My hope is hidden in the Lord  
He flow'rs each promise of His Word  
When winter fades  
I know spring will come  
The Lord is my salvation

In times of waiting, times of need  
When I know loss, when I am weak  
I know His grace  
will renew these days  
The Lord is my salvation

### CHORUS

And when I reach my final day  
He will not leave me in the grave  
But I will rise He will call me home  
The Lord is my salvation

### Chorus 2

*Who is like the Lord our God  
Strong to save, faithful in love  
My debt is paid and the vic-tory won  
The Lord is my salvation*

### Bridge

Glory be to God the Father  
Glory be to God the Son  
Glory be to God the Spirit  
The Lord is our salvation

### Bridge 2

Glory be to God the Father  
Glory be to God the Son  
Glory be to God the Spirit  
The Lord is our salvation

### Tag

The Lord is our salvation  
The Lord is our salvation

## I Come by the Blood

You are the perfect  
and Righteous God  
Whose presence bears no sin  
You bid me come  
to Your holy place  
How can I enter in  
When Your presence bears no sin?

Through Him who poured out  
His life for me  
The atoning Lamb of God  
Through Him and His work alone,  
I boldly come.

*I come by the blood,  
I come by the cross  
Where your mercy flows  
From hands pierced for me  
For I dare not stand  
on my righteousness  
My every hope rests  
on what Christ has done  
And I come by the blood.*

You are the high and exalted King  
The One the angels fear  
So far above me in every way  
Lord, how can I draw near  
To the One the angels fear?

Through him who laid down  
his life for me  
And ascended to your side  
Through him, through Jesus alone,  
I boldly come. (chorus)

## Congregational Prayer

**Offering\*** — Proverbs 3:9 <sup>9</sup> Honor the LORD with your wealth and with the first fruits of all your produce...

*\*You can give on-line at the New Hope website: [www.newhopeopc.org](http://www.newhopeopc.org) and click on the green "give" button in the corner.*

Children ages 4-5 are invited to be dismissed to go to Children's church at parents' discretion.

## Sermon Text — Isaiah 1:10-31

<sup>10</sup> Hear the word of the LORD, you rulers of Sodom!

Give ear to the teaching of our God,  
you people of Gomorrah!

<sup>11</sup> "What to me is the multitude of your sacrifices? says the LORD;  
I have had enough of burnt offerings of rams  
and the fat of well-fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

<sup>12</sup> "When you come to appear before me,  
who has required of you this trampling of my courts?

<sup>13</sup> Bring no more vain offerings;  
incense is an abomination to me.

New moon and Sabbath and the calling of convocations—  
I cannot endure iniquity and solemn assembly.

<sup>14</sup> Your new moons and your appointed feasts my soul hates;  
they have become a burden to me;  
I am weary of bearing them.

<sup>15</sup> When you spread out your hands,  
I will hide my eyes from you;  
even though you make many prayers, I will not listen;  
your hands are full of blood.

<sup>16</sup> Wash yourselves; make yourselves clean;  
remove the evil of your deeds from before my eyes; cease to do evil,  
<sup>17</sup> learn to do good; seek justice, correct oppression;  
bring justice to the fatherless, plead the widow's cause.

<sup>18</sup> "Come now, let us reason together, says the LORD:  
though your sins are like scarlet, they shall be as white as snow;  
though they are red like crimson, they shall become like wool.

<sup>19</sup> If you are willing and obedient,  
you shall eat the good of the land;

<sup>20</sup> but if you refuse and rebel, you shall be eaten by the sword;  
for the mouth of the LORD has spoken."

<sup>21</sup> How the faithful city has become a whore,



she who was full of justice!  
Righteousness lodged in her, but now murderers.  
<sup>22</sup> Your silver has become dross,  
your best wine mixed with water.  
<sup>23</sup> Your princes are rebels and companions of thieves.  
Everyone loves a bribe and runs after gifts.  
They do not bring justice to the fatherless,  
and the widow's cause does not come to them.  
<sup>24</sup> Therefore the Lord declares, the LORD of hosts,  
the Mighty One of Israel:  
"Ah, I will get relief from my enemies  
and avenge myself on my foes.  
<sup>25</sup> I will turn my hand against you  
and will smelt away your dross as with lye  
and remove all your alloy.  
<sup>26</sup> And I will restore your judges as at the first,  
and your counselors as at the beginning.  
Afterward you shall be called the city of righteousness,  
the faithful city."  
<sup>27</sup> Zion shall be redeemed by justice,  
and those in her who repent, by righteousness.  
<sup>28</sup> But rebels and sinners shall be broken together,  
and those who forsake the LORD shall be consumed.  
<sup>29</sup> For they shall be ashamed of the oaks  
that you desired;  
and you shall blush for the gardens  
that you have chosen.  
<sup>30</sup> For you shall be like an oak whose leaf withers,  
and like a garden without water.  
<sup>31</sup> And the strong shall become tinder,  
and his work a spark,  
and both of them shall burn together,  
with none to quench them.

## **Sermon — Scarlet Sins, Repentance, & Glory**

~ Pastor Francis VanDelden

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# **Scarlet Sins, Repentance, and Glory**

Isaiah 1:10-31

## **Closing Song — His Mercy is More**

What love could remember no wrongs we have done  
Omniscient, all knowing, He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many, His mercy is more

### **CHORUS**

*Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more*

What patience would wait as we constantly roam  
What Father, so tender, is calling us home  
He welcomes the weakest, the vilest, the poor  
Our sins they are many, His mercy is more (chorus)

What riches of kindness he lavished on us  
His blood was the payment, His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many, His mercy is more (chorus)

## **Benediction**

## **Postlude**

## **Missions Moment — Kristen with Serge International**

# COMMUNITY IN PRAYER

## **Our Church Family**

- Give thanks for our mothers and for those who have cared for us. Pray for those who have lost their mothers, have had difficult mothers, or have broken relationship with their mothers.
- Pray for our session as they meet this week. Pray for wisdom, unity, and hearts of service as they lead New Hope.
- Pray for John Clifford as he prepares to be the summer intern at New Hope. Pray that the Lord would provide housing for him and his family during their time here.
- Pray for the unborn; that they would be honored in our society and would have the right to life.
- Give thanks for all those who are teaching Sunday school this trimester. Pray that the Lord will use their teaching to sow gospel seeds.
- Continue to pray for peace in Ukraine and for Heero Haquebord, OPC missionary in Ukraine, in particular. Pray particularly for men associated with their church who are now serving in the Ukrainian army -- Bogdan, Serhiy, Volodymyr, Mykola, Taras. Pray for their safety and witness to God's truth, love and protection.
- Pray for Alanna Duvall, Liesl Boyed, and Ellen Kennedy who are expecting new little ones. Pray for the continued health and safety of both moms and babies.
- Continue to pray for those who are struggling: those who are suffering from the effects of abuse, are grieving the loss of loved ones, are suffering with dementia or other chronic illnesses, are fighting cancer, or any other difficult trial.

## **Frederick Area**

- Pray for the missions that we support financially: CareNet Pregnancy Center, Child Evangelism Fellowship, and the Frederick Rescue Mission. Pray that God will continue to provide for all their needs.
- Pray for the churches in our area that they would be committed to preaching the truths of the Bible.

## **Missionaries & Others**

- Pray for our mission of the month, the Frederick Rescue Mission, as they serve the Frederick area by caring for the needy as well as those in recovery from addiction. Pray that the Lord would use this mission to draw the unbeliever to Himself.
- Pray for Luke Hake, as he serves the Lord in East Asia. Pray for him as he is in full language learning mode and pray for the family that he is now living with.
- Pray for Claire Hall and Kristen who are serving the Lord in Europe. Pray for their continued dedication to their calling, for strength to do all the day-to-day ministry that need to do, and for joy in their work. Pray that many will come to a saving knowledge of the Lord through their ministry.

# ANNOUNCEMENTS

**Women's Bible Study** will meet weekly at 10 a.m. in C8. For a few weeks, we will be studying *The Prodigal God* by Tim Keller, led by Sue Bridenbaugh. Newcomers are always welcome.

**Men's Ministry Wing Night**, This Tuesday is the second Tuesday of the month so the men of New Hope will again gather at Buffalo Wild Wings in North Frederick for good conversation, tasty wing specials, and a great time. Please bring a friend and join us for the fellowship beginning around 6:15 PM.

**Annual Report for the Mini-budget**, if you lead a ministry that has new information that should be included in the mini-budget year's report, please let Ginky know. New information would include new budget line items, significant increases or decreases in any budget line item, or a significant change to your ministry. These report submissions will be due June 3rd.

**Intern Housing**, if anyone will be away during the summer and can let the intern and his family (they have 4 small children) stay in their house (preferably 2+ weeks), please let Pastor France VanDelden.

**New Hope Ladies Group Me**, A new opportunity to join a text chain through the GroupMe app is now available for the women of New Hope. The purpose of this group is to give women in the church opportunity to share resources, encouragement and opportunities to live life along side one another. In this group message you can invite others to join you for a trip to the playground, ask for fellowship while folding laundry, and even share prayer requests and encouraging resources. If you'd like to join please click on the link that was included in the Friday News or ask Michelle Williams or Rachel Neahusan to add you. Once you join feel free to invite other women from New Hope to join as well.

**Growth Groups Meeting this week,**

- VanDelden & Johnson growth groups are having their first double meeting this Sunday evening. Join us at church as we split into two groups at 6pm, in C-6 with Bruce, and the large SS classroom by the bathrooms in the lower building with Francis.

# THANK YOU FOR SERVING

## Serving This Week

### 9:30 am

Welcome Team: Jim & Lora Washburne (early team);  
Jeff & Kim Jernigan (late team)  
Nursery: Kim Hanlin, Ron Socash

### 10:30 am

Toddler Nursery: Sue Bridenbaugh, Steve Hake, Talia Poortenga  
Infant Nursery: Joli Chism  
Children's Church: Joy Nichols, John O'Shea, Samantha VanDelden  
Sound: Jim Washburne  
Live Stream: Lance Duvall

## Serving Next Week

### 9:30 am

Welcome Team: Valory Snyder, Dustin Mixon (early team);  
Laura Caruso, Dan Bull (late team)  
Nursery: Dennis Caruso, Dave Myers

### 10:30 am

Toddler Nursery: Jim & Kaylee Aldridge, Joy Nichols  
Infant Nursery: Rachael Kobe  
Children's Church: Michelle & Daniel Williams  
Sound: Kim Hanlin  
Live Stream: Craig Lalley

# THIS WEEK AT NEW HOPE

**Monday** Session Meeting, 7:00 pm in C8

**Wednesday** Women's Morning Bible Study, 10:00 am in C8  
Dinner & Bible study, 6-7:30 pm at the church  
Youth Group, meeting in C6 from 6-8 pm

**Saturday** Men's Ministry, 8-10 am, viewing & discussing  
"Dust to Glory" by RC Sproul



## DAILY DEVOTION

**Memory Text** Isaiah 6:2 — In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>**Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.**

**Westminster Shorter Catechism 87** What is repentance unto life? Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

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**Monday:** Isaiah 1:10-15. Why do you think Isaiah first confronts worship sins (Mt 22:37-28)? Hadn't God commanded these listed things? What was wrong, or what was missing in their worship (Is 29:13, Mt 6:1-8, 23:25-28)? What is essential in worship (Ps 51:7, Rom 3:18)? Of what do you need to repent regarding your worship/Christian walk? What do you need to ask the Spirit to strengthen/mature/deepen?

**Tuesday:** How does Isaiah 1:16-17 make the necessary connection between true worship and true living, or, between a transformed heart and a transformed life? How does James 1:26-27, and James 4:4-10 make this same connection in language drawn from Isaiah 1:16-17? Look backward on your life and give thanks for fruit and repent for lack of fruit.

**Wednesday:** Isaiah 1:18-20. Why should v 18 shock you (Is 65:2, Rom 10:21)? Think of at least 3 things this verse tells you about God's character. How is this verse possible if God is just (Ps 51:7, Eph 1:6-8, Heb 9:14)? What is the warning and promise of vv 19-20? How are vv 19f a call to be Mt 5:4? Use vv 18-20 as a prayer of adoration, confession, thanksgiving, and supplication.

**Thursday:** Read Is 1:21-31. Imagine the "faithful city" in v 21 was your church. From that perspective, consider how corrupt she has become. What is one aspect of how God will purge her (v 24-25, 28-31)? What warning is there for us, for our church, for the broader church here, especially in light of Rev 2:15-22, Mt 25:41-46.

**Friday:** Read Is 1:21-31. What is the other way God will purge this unfaithful city to once again make her faithful (vv 26-27)? How is repentance at the heart of this (v 27)? How often do you repent for your sins to others, and to God? How can God be just to forgive us when we repent (Rom 3:21-26, Acts 2:37-40)? Consider the gift repentance is! Consider the grace of God to you!

**Saturday:** Read Isaiah 2. What is the repeated yearning in v 3 and 5? Pray about this for tomorrow.