

WELCOME!



Sunday School ~ 9:30 am  
Worship ~ 10:30 am

# WELCOME!

We are pleased that you are coming to worship at New Hope Presbyterian Church. In order to serve you well, please:

- ***Visit our Welcome Table***
- ***ESV Bibles are available on the welcome table for use during the service***
- ***Turn off the ringer on your electronic devices***
- ***Nursery is available for children up to age 4***
- ***Children's Church is available during the sermon (suggested ages 4-6)***
- ***Large Print bulletins available upon request***
- ***Children's bulletins available at the Welcome Table***
- ***Please fill out a gray visitor card if you are visiting and place it in the offering box***

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## ***Vision of New Hope Presbyterian Church***

New Hope Presbyterian Church  
is a grace and gospel-centered fellowship  
which exists to magnify Jesus Christ  
in the areas of worship, fellowship and outreach.

# Morning Worship

May 1, 2022

## Reflections

*"There is no greater state than to get up from your knees knowing that God has forgiven every sin you've ever committed."* ~ R.C. Sproul

*Christ is to the souls of men what the sun is to the world. He is the center and source of all spiritual light, warmth, life, health, growth, beauty, and fertility. Like the sun, He shines for the common benefit of all mankind--for high and for low, for rich and for poor, for Jew and for Greek. Like the sun, He is free to all. All may look at Him, and drink health out of His light. If millions of mankind were mad enough to dwell in caves underground, or to bandage their eyes, their darkness would be their own fault, and not the fault of the sun. So, likewise, if millions of men and women love spiritual "darkness rather than light," the blame must be laid on their blind hearts, and not on Christ. "Their foolish hearts are darkened." (John 3:19; Romans 1:21.) But whether men will see or not, Christ is the true sun, and the light of the world. There is no light for sinners except in the Lord Jesus.* ~J.C. Ryle

*Between us and eternal life there are two great obstacles. One is that we are spiritually lifeless and dead. The other is that we are sinfully corrupt and guilty. We cannot inherit life as children of God if we are dead and if we are guilty. But God so loved us that he did two things. He sent his Spirit to cause us to be born again, to quicken us and make us pass from death to life. And so he overcomes the first obstacle. But in perfect harmony with the work of his Spirit God sent his Son to die for our sin (John 1:29) and remove the guilt of all who believe in him. So the moment we believe in him, even though we are sinners, we are authorized in him to lay hold on the inheritance of the children of God. And so the second obstacle is removed.* ~John Piper

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## Approach to God

### Prelude

### Welcome

### Call to Worship — Deuteronomy 32:1-4 (responsive)

"Give ear, O heavens, and I will speak,  
and let the earth hear the words of my mouth.

**<sup>2</sup> May my teaching drop as the rain, my speech distill as the dew,  
like gentle rain upon the tender grass,  
and like showers upon the herb.**

**<sup>3</sup> For I will proclaim the name of the LORD;  
ascribe greatness to our God!**

**<sup>4</sup> "The Rock, his work is perfect, for all his ways are justice.  
A God of faithfulness and without iniquity,  
just and upright is he.**

# Praise

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## **Song of Praise — Come People of the Risen King**

Come, people of the risen King,  
Who delight to bring Him praise,  
Come all, and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth,  
We will lift our eyes to Him,  
Where steady arms of mercy reach  
To gather children in.

*Rejoice, Rejoice!*  
*Let ev'ry tongue rejoice!*  
*One heart, one voice;*  
*Oh Church of Christ, rejoice!*

Come those whose joy is morning sun,  
And those weeping through the night,  
Come, those who tell of battles won,  
And those struggling in the fight.  
For His perfect love will never change,  
And His mercies never cease,  
But follow us through all our days  
With the certain hope of peace. (chorus)

Come young and old from ev'ry land,  
Men and women of the faith.  
Come, those with full or empty hands;  
Find the riches of His grace.  
Over all the world His people sing;  
Shore to shore we hear them call  
The Truth that cries through ev'ry age:  
“Our God is all in all.” (chorus)

## **Prayer of Adoration**

# Songs of Praise

## I Will Rejoice in the Lord (Hab.3)

Lord, I have heard of your fame;  
I stand in awe  
of your deeds, O Lord.  
Renew them in our day,  
In our time make them known;  
In wrath remember mercy.

*And I will rejoice in the Lord!  
I will be joyful in God my Savior.  
I will rejoice in the Lord!  
Again I say rejoice!  
I will rejoice in the Lord!  
I will rejoice in the Lord!*

Though the fig tree does not bud  
And there're no grapes  
on the vines,  
Though the olive crop fails  
And the fields produce no food,  
Though there're no sheep  
in the pen,  
And no cattle in the stalls.

*Yet I will rejoice...*

Lord, in your presence  
who can stand?  
My deeds before you  
are as filthy rags.  
There's nothing I can bring  
but a heart full of sin.  
Yet through the mercy of Your Son  
I can enter in.

*So I will rejoice...*

## Isaiah 40

(men) Do you not know?  
(women) Have you not heard?  
The LORD is the everlasting God,  
The Creator of the ends of the  
earth. (repeat)

(men) He will not grow tired  
or weary,  
(women) And His understanding  
no one can fathom.  
(men) He gives strength  
to the weary,  
(women) And increases the power  
of the weak.  
(men) Even youths grow tired  
and weary,  
(women) And young men stumble  
and fall;

But those who hope in the LORD  
Will renew their strength.  
They will soar on wings  
like eagles;  
They will run and not grow weary,  
They will walk and not be faint.  
(repeat)  
(chorus after 2nd time)

Do you not know?  
Have you not heard?  
The LORD is the everlasting God

## **Congregational Prayer**

**Offering\*** — Proverbs 19:17 <sup>17</sup>Whoever is generous to the poor lends to the LORD, and he will repay him for his deed.

*\*You can give on-line at the New Hope website: [www.newhopeopc.org](http://www.newhopeopc.org) and click on the green “give” button in the corner.*

### **Sermon Text — Isaiah 1:1-9**

<sup>1</sup>The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>2</sup>Hear, O heavens, and give ear, O earth;  
for the LORD has spoken:

“Children have I reared and brought up,  
but they have rebelled against me.

<sup>3</sup>The ox knows its owner, and the donkey its master's crib,  
but Israel does not know, my people do not understand.”

<sup>4</sup>Ah, sinful nation, a people laden with iniquity,  
offspring of evildoers, children who deal corruptly!  
They have forsaken the LORD,  
they have despised the Holy One of Israel,  
they are utterly estranged.

<sup>5</sup>Why will you still be struck down? Why will you continue to rebel?  
The whole head is sick, and the whole heart faint.

<sup>6</sup>From the sole of the foot even to the head,  
there is no soundness in it,

but bruises and sores and raw wounds;  
they are not pressed out or bound up or softened with oil.

<sup>7</sup>Your country lies desolate; your cities are burned with fire;  
in your very presence foreigners devour your land;  
it is desolate, as overthrown by foreigners.

<sup>8</sup>And the daughter of Zion is left like a booth in a vineyard,  
like a lodge in a cucumber field, like a besieged city.

<sup>9</sup>If the LORD of hosts had not left us a few survivors,  
we should have been like Sodom,  
and become like Gomorrah.

### **Sermon — God Saves Sinners**

~ Pastor Francis VanDelden

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# **God Saves Sinners**

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Isaiah 1:1-9

1. Lost in Sin (vs 2-4)
2. Stuck in Misery (vs 5-8)
3. Saved by Grace (vs 9)

## Song of Response — Psalm 101

1. <sup>1</sup>Of mer - cy and of jus - tice, O LORD, I'll sing to Thee.  
 2. <sup>3</sup>I will per - mit no base thing Be - fore my eyes to be.  
 3. <sup>5</sup>I'll cut him off that slan - ders His neigh - bor se - cret - ly;  
 4. <sup>7</sup>No man of works de - ceit - ful With - in my house shall dwell;

<sup>2</sup>In up - right - ness and wis - dom Shall my be - hav - ior be.  
 I hate un - faith - ful do - ing; It shall not cleave to me.  
 I'll not en - dure the proud heart Nor eyes that haugh - ty be.  
 Nor in my sight shall tar - ry A man who lies will tell.

O when in lov - ing - kind - ness Wilt Thou to me come near?  
<sup>4</sup>The man whose heart is fro - ward Shall from my pres - ence go;  
<sup>6</sup>My eyes are with the faith - ful That he may dwell with me;  
<sup>8</sup>Each morn - ing with de - struc - tion The wick - ed I'll re - ward,

I'll walk with - in my dwell - ing With heart and life sin - cere.  
 And noth - ing that is e - vil Will I con - sent to know.  
 The man whose walk is up - right My min - is - ter shall be.  
 To free from e - vil - do - ers The cit - y of the LORD.



## Confession of Sin — Luke 18:13

<sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’

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## Celebration of the Lord’s Supper

*Everyone should have a prepackaged bread and juice. It is not gluten free. If you do not have a prepacked container, please raise your hand at this time to allow the elders to come serve you.*

## Assurance of Pardon — Isaiah 53:4-8

<sup>4</sup> Surely he has borne our griefs  
and carried our sorrows;

yet we esteemed him stricken,  
smitten by God, and afflicted.

<sup>5</sup> But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

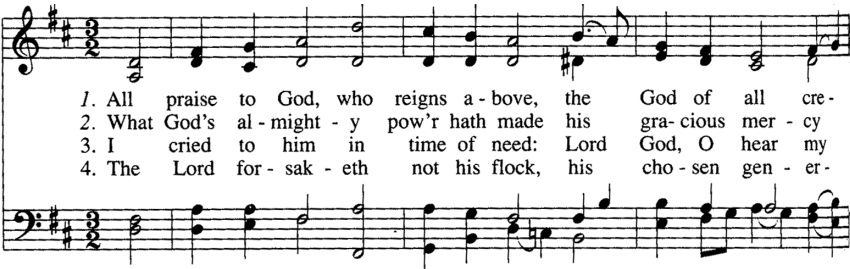
<sup>6</sup> All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

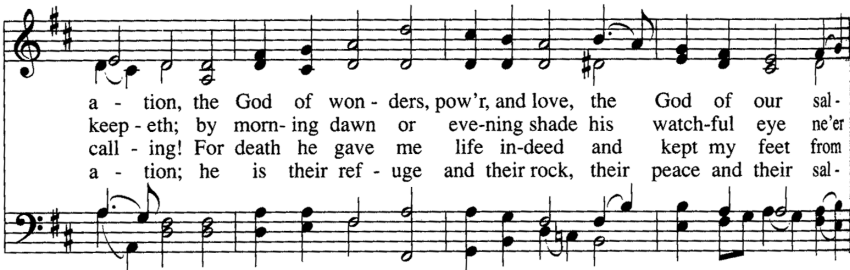
<sup>8</sup> By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

## Closing Song — All Praise to God Who Reigns Above (page 8)

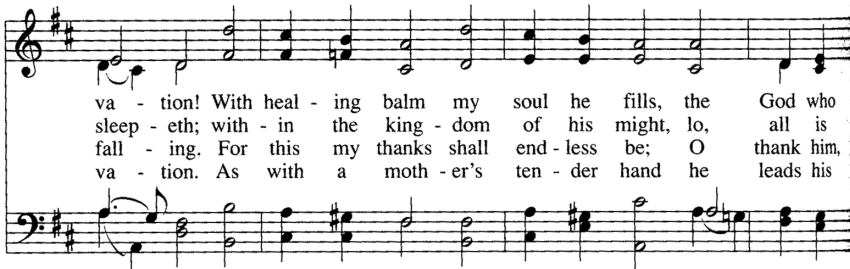
## Closing Hymn — All Praise to God Who Reigns Above



1. All praise to God, who reigns a - bove, the God of all cre -  
 2. What God's al - might - y pow'r hath made his gra - cious mer - cy  
 3. I cried to him in time of need: Lord God, O hear my  
 4. The Lord for - sak - eth not his flock, his cho - sen gen - er -



a - tion, the God of won - ders, pow'r, and love, the God of our sal -  
 keep - eth; by morn - ing dawn or eve - ning shade his watch - ful eye ne'er  
 call - ing! For death he gave me life in - deed and kept my feet from  
 a - tion; he is their ref - uge and their rock, their peace and their sal -



va - tion! With heal - ing balm my soul he fills, the God who  
 sleep - eth; with - in the king - dom of his might, lo, all is  
 fall - ing. For this my thanks shall end - less be; O thank him,  
 va - tion. As with a moth - er's ten - der hand he leads his



ev - ery sor - row stills. To God all praise and glo - ry!  
 just and all is right. To God all praise and glo - ry!  
 thank our God with me. To God all praise and glo - ry!  
 own, his cho - sen band. To God all praise and glo - ry!

**Benediction**

**Postlude**

# COMMUNITY IN PRAYER

## **Our Church Family**

- Give thanks for Pastor Francis and his family as they serve here at New Hope. Pray that the Lord would continue undergird them, give them joy in their ministry, and bless the work of their hands.
- Pray for our nation that seems so divided and ungodly. Pray for the mighty hand of God to change hearts, to bring about an awakening to truth, and a godly love for one another.
- Pray for the Sunday school trimester that began today. Pray that the seeds of the gospel that are planted through the teaching of God's word will grow fruit in the lives of those who hear it.
- Give thanks for those who serve so faithfully each Sunday so that we are able to worship well and consistently.
- Pray that Valory Snyder will be blessed through her work as she serve the Lord and the church body as nursery coordinator.
- Continue to pray for peace in Ukraine and for Heero Haquebord, OPC missionary in Ukraine, in particular. Pray that he and his family and church will care well for the people from all over the country who are coming to L'viv for refuge.
- Pray for Alanna Duvall, Liesl Boyed, and Ellen Kennedy who are expecting new little ones. Pray for the continued health and safety of both moms and babies.
- Continue to pray for those who are struggling: those who are suffering from the effects of abuse, are grieving the loss of loved ones, are suffering with dementia or other chronic illnesses, are fighting cancer, or any other difficult trial.

## **Frederick Area**

- Pray for the missions that we support financially: CareNet Pregnancy Center, Child Evangelism Fellowship, and the Frederick Rescue Mission. Pray that God will continue to provide for all their needs.
- Pray for those who are Christians who serve as police officers, teachers, and government workers in our area. Pray for protection and peace in their work and that they Lord will use them to further His kingdom.

## **Missionaries & Others**

- Pray for our missionary of the month, the Frederick Rescue Mission, as they serve the Frederick area by caring for the needy as well as those in recovery from addiction.
- Pray for Luke Hake, as he serves the Lord in East Asia. Pray for him as he is in full language learning mode and pray for the family that he is now living with.
- Pray for Kristen and Claire Hall who are serving the Lord in Europe. Pray for their continued dedication to their calling, for strength to do all the day-to-day ministry that need to do, and for joy in their work. Pray that many will come to a saving knowledge of the Lord through their ministry.

# ANNOUNCEMENTS

**Young Adults Food and Fellowship Night**, Saturday, May 14th at 6:00 pm at the Chism home. Contact David (david.chism@hey.com) or Joli (joliclism@hey.com) for details.

**Women's Bible Study** will restart on May 4 at 10 a.m. in C8. For a few weeks, we will be studying *The Prodigal God* by Tim Keller, led by Sue Bridenbaugh. Newcomers are always welcome.

**Please DON'T!** throw rocks, wood/pallets, nails, or other large objects into the grass near the playground. We have a fellow who mows our lawn and if they run over these objects they can either damage their mowers or themselves. As you supervise your children at the playground, would you make sure they are not throwing things into the grass?

**Upcoming Sunday School Trimester information**, we will begin the next Sunday school trimester on May 1st. Here is the information about it!:

- PS-PK, room 105, Annie Kim & Liesl Boyed
- K-2nd grade, room 123, Laura VanDelden & Emily Jernigan
- 3rd-5th, room 102, Amy Wright & Dawn Myers
- Middle School, room 103, Benny Boyed & Joel Poortenga
- High School, C6, Pastor Francis
- Adult Classes:
  - “For the Body\*” taught by Dave Myers: sanctuary
  - Video Series on the book of Deuteronomy\* taught by John Jastrzembksi: conference room

**\*Adult Sunday School descriptions**, as we begin Sunday school next week, here are the offerings for the adult classes:

- John Jastrzembksi will lead a study through the book of Deuteronomy, based on Dr. Robert Godfrey's Deuteronomy video series. Many Christians are surprised to learn that Deuteronomy is one of the most frequently quoted books in the New Testament. Why did Jesus and the Apostles teach from it so often, and what can you gain from reading it today? Dr. W. Robert Godfrey connects the land, laws, and leaders of Deuteronomy to the Christian life. At first glance, this ancient book may seem irrelevant. But take a closer look, and you'll discover how it points to the Savior and helps prepare your heart for Him.
- Dave Myers will lead the class through “For the Body.” The human body is an amazing gift, yet today, many people downplay its importance and fail to understand what Christianity teaches about our bodies and their God-given purposes. We misunderstand how the body was designed, its role in relating to others,

*(Continued on page 13)*

and lack awareness of the dangers of objectifying the body, divorcing it from its intended purpose. In *For the Body*, author Timothy Tennent looks at what it means to be created in the image of God and how our bodies serve as icons that illuminate God's purposes. Tennent examines topics like marriage, family, singleness, and friendship, and he looks at how the human body has been objectified in art and media today. He also offers a framework for discipling people today in a Christian theology of the body.

### **General Fund Giving Update, as of 4/26/22**

- YTD Actual: \$141,633.95
- YTD Budget: \$151,884.95
- *Variance: -\$10,251.00 (Deficit)*

New Hope's approved budget funds kingdom work at our local church and also in our community, state, country, and beyond. Such work costs money. Our hope is that the Lord enables New Hope, through the generosity and stewardship of its people, to fully support these ministry works as planned. As a reminder, our fiscal year ends on 6/30/22.

(submitted by Eleese Layman, treasurer)

# THANK YOU FOR SERVING

## Serving This Week

### 9:30 am

Welcome Team: Brian & Ann Burden (early team);  
Laura Washburne & Monte Festog (late team)  
Nursery: Steve Ochs, Lauren Mendez

### 10:30 am

Toddler Nursery: Annie Kim, David & Haley Chism  
Infant Nursery: Monica Laird  
Children's Church: Katrina Howard, Dennis Caruso, Elsie Hake  
Sound: Lance Duvall  
Live Stream: John Godoy

## Serving Next Week

### 9:30 am

Welcome Team: Jim & Laura Washburne (early team);  
Jeff & Kim Jernigan (late team)  
Nursery: Kim Hanlin, Ron Socash

### 10:30 am

Toddler Nursery: Sue Bridenbaugh, Steve Hake, Talia Poortenga  
Infant Nursery: Joli Chism  
Children's Church: Joy Nichols, John O'Shea, Samantha VanDelden  
Sound: Jim Washburne  
Live Stream: Lance Duvall

# THIS WEEK AT NEW HOPE

## **Today**

## **Sunday School Begins**

**Sr. Growth Group**, meeting after church in the Overflow room.

## **Wednesday**

**Youth Group**, meeting in C6 from 6-8 pm

## **Saturday**

**Men's Ministry**, 8-10 am, viewing & discussing "Dust to Glory" by RC Sproul



## DAILY DEVOTION

**Memory Text** Isaiah 6:1-3 — In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

**Westminster Confession of Faith 2.1** There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible..., most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek Him; and withal, most just, and terrible in His judgments, hating all sin, and who will by no means clear the guilty.

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**Monday:** Isaiah 1:1-2. Contrast King David and Solomon to King Ahaz (2 Ki 16:2, 15-17, 2 Chron 28:21-24). From that information, what message do you think Isaiah will bring (see 1:9, 6:9-13)? Peak ahead to see how broad and far God's message of hope goes (52:7-8, 65:17, 25). How does Jesus fulfill this same grace, and ensure our future hope?

**Tuesday:** Isaiah 1:2-3. Skim Deut 32:1-29 (esp v 1, 20-21, 28) and determine how and why Isaiah pick up on this language in Is 12. How did God "raise and bring up" Israel as his children (Ezek 16:1-15, or Ex 4:22, 19:4-6)? What does this tell you about God's character? How do v 3's pictures underline how Israel *should* have responded. How *did* they? Are you living like God's child (Eph 5:1ff, 1 Pet 1:14)?

**Wednesday:** Is 1:4. What does "ah" communicate? In the first sentence of v 4, what four ways does Isaiah describe the nation? Is this a one-off sin? What is their problem (Rom 3:10-18, Jer 17:9)? How do you diminish, dismiss, or deflect your sin? From the second half of v 4, how is sin first against God? How does this make it so much worse? What do you, and what should you do with sin (Ps 51:1-4, Mk 1:15)?

**Thursday:** Is 1:5-8. What two pictures does Isaiah paint in vv 5-6, and 7-8? What lesson should Israel have gotten from these situations (Lev 26:14-25, Deut. 32:23, 32, 1 Ki 8:33-34, Heb 12:5-13)? Although our nation is not a theocracy like Israel, does God discipline his church and his children? Ponder this. Is there any evil way in you that you need to turn from, to God? Seek him, live for him, and know his mercy and power.

**Friday:** Isaiah 1:9. What happened to Sodom and Gomorrah (Gen 19:24, 29)? What does God do despite what Israel deserved (1:9)? What does this tell you about God's character? Why does God do this (Gen 17:7f, 2 Sam 7:13, Rom 9:27-29 and 9:6)? How do you see this glorious grace in Eph 2:1-10? Isaiah's name means "The LORD is (the source of) salvation." And as we'll see, this salvation is much broader, longer, deeper, and sure than Israel expected.

**Saturday:** Read Isaiah 1:10-31. What is the first sin Isaiah confronts? Why?