

WELCOME!



Sunday School ~ 9:30 am
Worship ~ 10:30 am

Morning Worship

November 7, 2021

Reflections

God's radiating majesty kills the rotten marrow of sin and replaces it with humility. A heart humbled by God's terrible majesty can begin its recovery and grow strong. Sin can't thrive in a humble heart."

~ Kris Lundgaard

When we remember the predominant use of cup imagery in the OT (a symbol of God's judgment against sin), Jesus' repeated use of the word cup to signify his impending death takes on great significance. When he pleads, "Abba, Father...Take this cup from me" (Mark 14:36), we realize that his anguish grows principally from the prospect of feeling the full weight of his Father's anger against sin fall on himself. Jesus' ordeal is especially poignant because he, alone among humankind, does not deserve God's wrath, yet he chooses to surrender to crucifixion so that sinners can receive forgiveness. As the soldiers come to arrest him, humility and heroism mingle in his words: "Shall I not drink the cup the Father has given me?" (John 18:11). Because Jesus drinks the cup of death, he can offer his followers the cup of the new covenant.

~ Dictionary of Biblical Imagery

Approach to God

Prelude

Welcome

Call to Worship — Isaiah 9:1-7 (in unison)

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

**² The people who walked in darkness have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.**

**³ You have multiplied the nation;
you have increased its joy;**

(Continued on page 3)

they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.

**⁴ For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.**

⁵ For every boot of the tramping warrior in battle tumult
and every garment rolled in blood
will be burned as fuel for the fire.

**⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.**

⁷ Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.

The zeal of the LORD of hosts will do this.

Hymn of Praise — Blessed Assurance

D G D A

1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of
 2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now
 3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am

E A D G D

glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,
 burst on my sight; an - gels de - scend - ing, bring from a - bove
 hap - py and blest; watch - ing and wait - ing, look - ing a - bove,

G Em A7 D REFRAIN

born of his Spir - it, washed in his blood.
 ech - oes of mer - cy, whis - pers of love. This is my sto - ry,
 filled with his good - ness, lost in his love.

G D G D A E A A7

this is my song, prais - ing my Sav - ior all the day long; this is my

D G D G Em A7 D 7

sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Prayer of Adoration

Song of Praise — Wonderful Merciful Savior

Wonderful, merciful Savior,
Precious Redeemer and friend.
Who would have thought that a Lamb could
Rescue the souls of men?
Oh, you rescue the souls of men.

Counselor, comforter, keeper.
Spirit, we long to embrace.
You offer hope when our hearts have
hopelessly lost the way.
Oh, we hopelessly lost the way.

*You are the one that we praise,
You are the one we adore.
You give the healing and grace our
hearts always hunger for.
Oh, our hearts always hunger for.*

Almighty infinite father,
Faithfully loving your own.
Here in our weakness you find us
wanting you more and more
Oh, wanting you more and more (chorus)

Confession of Sin & Assurance of Pardon —

Isaiah 52:13-53:12 (responsive)

¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴ **As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—**

¹⁵ so shall he sprinkle many nations.

Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

**53 Who has believed what he has heard from us?
And to whom has the arm of the LORD been revealed?**

² **For he grew up before him like a young plant,
and like a root out of dry ground;**

(Continued on page 6)

he had no form or majesty that we should look at him,
and no beauty that we should desire him.

**³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.**

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

**⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.**

**⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.**

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

**⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?**

⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

**¹⁰ Yet it was the will of the LORD to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the LORD shall prosper in his hand.**

¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.

**¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.**

Song of Response — His Mercy is More

What love could remember
no wrongs we have done
Omniscient, all knowing,
He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many,
His mercy is more

CHORUS

*Praise the Lord,
His mercy is more
Stronger than darkness,
new every morn
Our sins they are many,
His mercy is more*

What patience would wait
as we constantly roam
What Father, so tender,
is calling us home
He welcomes the weakest,
the vilest, the poor
Our sins they are many,
His mercy is more (chorus)

What riches of kindness
he lavished on us
His blood was the payment,
His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many,
His mercy is more (chorus)

Offering* — Deuteronomy 8:18 — ¹⁸You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day.

**You can give on-line at the New Hope website: www.newhopeopc.org and click on the green "give" button in the corner.*

Congregational Prayer

Sermon Text — Philippians 2:5-11

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵**Have this mind among yourselves, which is yours in Christ Jesus,** ⁶**who, though he was in the form of God, did not count equality with God a thing to be grasped,** ⁷**but emptied himself, by taking the form of a servant, being born in the likeness of men.** ⁸**And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.** ⁹**Therefore God has highly exalted him and bestowed on him the name that is above every name,** ¹⁰**so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,** ¹¹**and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

Sermon — Christ Our Example Par Excellence

~ Pastor Francis VanDelden

Celebration of the Lord's Supper

Everyone should have a prepackaged bread and juice. It is not gluten free. If you do not have a prepacked container, please raise your hand at this time to allow the elders to come serve you.

Closing Hymn — And Can it Be (page 8)

Benediction

Postlude

Christ Our Example **Par Excellence**

Philippians 2:5-11

1. Your Transformation (5)
2. Christ's Humiliation (6-8)
3. Christ's Exaltation (9-11)

Closing Hymn — And Can it Be?

G
Am/C
D⁷
G
Am/C
D⁷

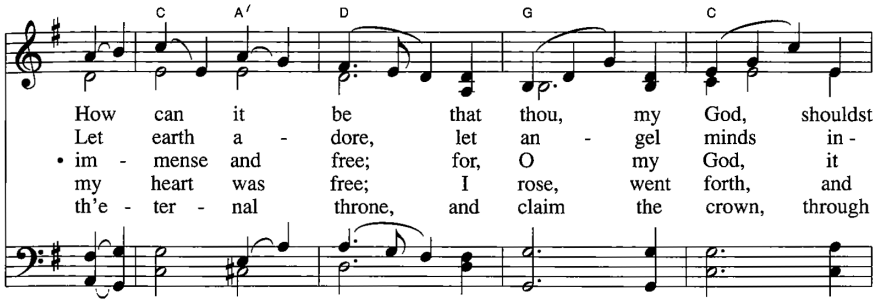
1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

G
D/A
A⁷
D
G/D
D
G

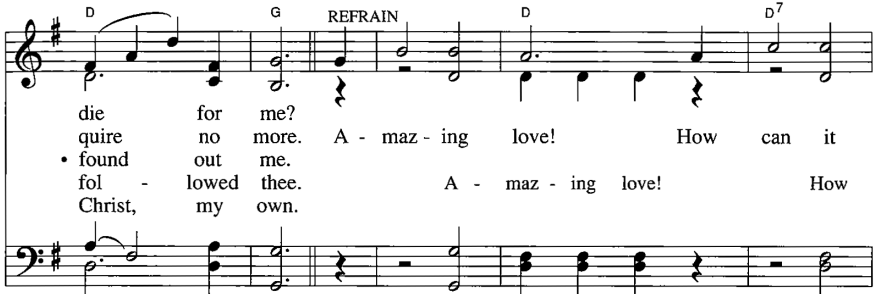
in the Sav - ior's blood? Died he for me, who caused his
 • plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

D
C
G
G/D
D⁷
G
D
G

pain? For me, who him to death pur - sued? A - maz - ing love!
 • tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach



How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through



REFRAIN
 die for me?
 quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.



be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738
 Alt. 1990

SAGINA L.M.D.
 Thomas Campbell, 1825

COMMUNITY IN PRAYER

Our Church Family

- Pray for Muriel & John Hadidian during this difficult time that they are enduring. Pray for strength and healing for Muriel following her hospital stay and for John as he is in rehabilitation at Citizens following a fall. Pray that the Lord would continue to sustain, strengthen, and comfort them.
- Pray for Pastor Francis that he will have joy in the Lord and always be conscious of working for God's glory.
- Pray that we will be a people that will be humble servants of God who don't look to our own interest but seek to glorify the Lord as we love and care for those around us.
- Pray that our elders will be men who are servant leaders, who love and protect the flock, and are committed to prayer and the study of God's word. Pray that they will be strengthened to carry out their calling.
- Give thanks for those who serve each Sunday enabling us to worship the Lord well.
- Pray for the men who are training to be deacons. Pray that the Lord would use this training to equip them and that God would confirm their calling.
- Continue to pray for those who are struggling: Tyler Beck, Dawn Myers, Phyllis Brinson, Scott Innes, Joan Johansen, John & Dana Bishoff, Barbara & Charles Ruch, Jeff & Patti Deschamps, Jen Bridenbaugh, Christopher Burden, the Vidal family, the Wright family, Bill Wright, Ron Oakes, Ed Rodatus and those who are grieving from the loss of loved ones. Pray for strength to bear their difficult trials.

Frederick Area

- Pray for the missions that we support financially: CareNet Pregnancy Center, Child Evangelism Fellowship, and the Frederick Rescue Mission. Pray that God will continue to provide for all their needs.
- Pray for the newly elected officials in Frederick and the state of Maryland. Pray that the Lord would give them wisdom as they serve and they would be honest, servant leaders.
- Pray for the churches in the Frederick area that they would be committed to preaching the truths found in the Bible and the deity of Christ. Pray for God's protection from the arrows of the evil one.

Missionaries & Others

- Pray for our mission of the month — CareNet Pregnancy Center who serves the greater Frederick Area and seeks to help women with unplanned pregnancies and the most vulnerable in the womb. Pray for them as they trust the Lord with this work.
- Pray for Luke Hake as he moves toward mission work in East Asia. Pray that the Lord would provide for all of his needs and give him wisdom and guidance in his plans. Pray for his fundraising efforts as he hopes to leave in February.

ANNOUNCEMENTS

Important Dates to Know:

- **TODAY!**, Get to Know you lunch immediately following the service.
- **Wednesday Morning Ladies' Bible Study**, 10:00 am in classroom 3 in the main building.
- **Wednesday Youth Group**, 6:00-8:00 pm in C6, Nov. 10
- **Thanksgiving Service**, Wednesday, November 24th, joint service with Faith PCA and Good News ARP at New Hope at 7:00 pm

Nominations for Elder & Deacon, if you know of someone whom you would like to nominate for Elder or Deacon, please fill out a nomination form that can be found on the welcome table. Please make sure to talk to the person you want to nominate first before officially doing so.

Ladies' Night Out is Thursday, November 18! Ladies, join us for dinner at 6:00pm at Gambrill Mountain Food Company (Bentz St, Frederick) and/or dessert around 7:45pm at Laura VanDelden's home (6917 Palace Ct, Frederick). RSVP for dinner to Elease Layman at elease.layman@gmail.com or 301.767.6848 by Wednesday, November 17.

Women's Christmas Party, Ladies, mark your calendars for the New Hope Ladies' Restful Christmas party on Friday, December 17 at 7PM at Joli Chism's house. Bring an appetizer or dessert to share (bake one if that's restful for you; buy one if that's restful for you) and a gift for the white elephant exchange if it's restful for you to participate.

Annual Reports, due to the church office by November 30th! If you are in charge of a particular ministry, please contact your committee chair to see what is needed/required. To do our best to observe the December resting month, we are asking that all annual report submissions are to Gingy in the office by the 30th of November.

Nursery Volunteers/ Children's Church Volunteers, as we settle into (somewhat) normalcy and our Sunday ministries are settling in, we need to ask for some volunteers to help staff the nursery during the worship service. Also, we will be restarting the children's church ministry in January and need volunteers to teach and assist for those classes. If you are able to volunteer for either of these, please contact Amy Wright (amy.r.dewit@gmail.com) or Michelle Williams (michelleadshade@gmail.com) or Gingy in the office (admin@newhopeopc.org)

Welcome Team, the newly formed "Welcome Team" started this morning! This ministry's purpose is to reflect as fully as possible God's welcome to his people, both visitors and regular attenders, when they come to meet with him. They seek to do this by providing a welcoming environment, welcoming greeting, and making their time of worship as smooth

and easy as possible. We need more volunteers for this ministry! Are you interested in joining this team? Please contact Lora Washburne at Washburne@aol.com

Serving Today (11/7):

- Welcome Team: Brian Burden, Lora & Jim Washburne, Monte Festog
- Nursery (Sunday school hour): Giny Socash, Dennis Caruso
- Nursery (Worship service): Kathy Koops, David & Chalice Chism
- Sound: Kim Hanlin
- Livestream: Jim Washburne

Serving Next Week (11/14):

- Welcome Team: Marc Quist, Calvin Wright, Giny Socash, Laura Caruso
- Nursery (Sunday school hour): Ron Socash, Kim Jernigan
- Nursery (Worship service): Katrina Howard, Liesl Boyed, Adeline Rodatus
- Sound: Belle Wetzel
- Livestream: Joel Chism

DAILY DEVOTION

Memory Verse: Philippians 2:11 — ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Westminster Confession of Faith 8.4 This office (of Mediator) the Lord Jesus did most willingly undertake; which that He might discharge, He was made under the law, and did perfectly fulfil it; endured most grievous torments immediately in His soul, and most painful sufferings in His body; was crucified, and died, was buried, and remained under the power of death, yet saw no corruption. On the third day He arose from the dead, with the same body in which He suffered, with which also he ascended into heaven, and there sits at the right hand of His Father, making intercession, and shall return, to judge men and angels, at the end of the world.

Monday: Phil 2:5. What attitude does God want you to have (vv 1-4)? Think about areas where you struggle to have this attitude. Paul doesn't just say "stop it, be different." What does he say (vv 5ff, Rom 12:1-3)? Rework a time of pride, rivalry in light of Christ's attitude and work. How does being united to Christ ("in Christ") give you the strength you need to do this?

Tuesday: Phil 2:6-7. Have you ever grasped after position, reputation, respect, etc? If anyone had that right, it was Jesus as true God (v 6). Instead of grasping after the glory that was his, how did he make himself nothing (v 7, 8)? Why did he do this (Heb 2:17-18)? Where do you demand your rights, recognition, and admiration? In contrast, ponder the glory of Christ in vv 6-7. What place is there for pride in us? How does this move you to humility?

Wednesday: Phil 2:7-8. There is little as shocking as this phrase: "Christ the servant." Read John 13:1-17, noting especially vv 13-15. Let this text move you to a prayer of adoration and thanks, confession. How will you "do just as I have done to you" (15)?

Thursday: Phil 2:5-11. What do you learn about the one person (v 5, 11) and two natures (v 6, v 8) of Jesus Christ? Did Christ retain his full divinity while on earth (Col 1:19, 2:9, Heb 1:3)? Of what then did he empty himself (v 7)? God took on human nature and bodily form to save sinful, rebellious man. How are vv 10-11 a fitting response? Are they your response?

Friday: Phil 2:9-11. If Phil 2 ended at v 8, what impression might you be left with about Jesus, and God's presence or lack thereof? Was God inactive in Christ's suffering? What was the result of his suffering? How does Paul himself receive encouragement from this "exaltation later" to humbly press on during suffering now (Phil 3:11, 20-21, 2 Tim 2:9-13)? How does this unmerited but glorious future free us to humble minds and service now (Mt 18:4)? Pray for the Spirit's help in this attitude and action.

Saturday: How does Phil 2:12-13 flow from vv 1-11?