

WELCOME!



Worship
9:00 am & 10:30 am

Morning Worship

June 6, 2021

Reflections

By the coming of Christ in the flesh, and the discharge of his mediatory office in this world, the substance of what the tabernacle and temple did prefigure is accomplished; and in the revelations of the Gospel the nature and end of them is declared.
~ John Owen

In the Old Testament the New Testament is concealed, and in the New Testament the Old Testament is revealed. ~ Augustine

It is good to read the tabernacle narratives because they are part of our family history. We need to read and meditate on that history because we have the same God, the God who told His old covenant, "I will dwell in your midst," and who tells us that Christians are the true tabernacle, the dwelling place of God under the new covenant (Eph. 2:22). ~ Daniel Hyde

Approach to God

Prelude

Welcome

Call to Worship — Psalm 95:1-6(responsive)

Oh come, let us sing to the LORD;

let us make a joyful noise to the rock of our salvation!

²Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

³For the LORD is a great God,
and a great King above all gods.

⁴In his hand are the depths of the earth;
the heights of the mountains are his also.

⁵The sea is his, for he made it,
and his hands formed the dry land.

⁶Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

Prayer of Adoration

Songs of Praise — The God of Abraham Praise

1. The God of A - braham praise, who reigns en - throned a - bove,
 2. The God of A - braham praise, at whose su - preme com - mand
 3. He by him - self hath sworn, I on his oath de - pend;
 4. The good - ly land I see, with peace and plen - ty blest,

An - cient of ev - er - last - ing days and God of love.
 from earth I rise, and seek the joys at his right hand.
 I shall, on ea - gles' wings up - borne, to heav'n as - cend.
 a land of sa - cred lib - er - ty and end - less rest.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;
 I all on earth for - sake, its wis - dom, fame, and pow'r,
 I shall be - hold his face, I shall his pow'r a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,

I bow and bless the sa - cred name, for - ev - er blest.
 and him my on - ly por - tion make, my shield and tow'r.
 and sing the won - ders of his grace for - ev - er - more.
 and trees of life for - ev - er grow, with mer - cy crowned.

5. There dwells the Lord our King, the Lord our Righteousness,
 triumphant o'er the world and sin, the Prince of Peace.
 On Zion's sacred height his kingdom he maintains,
 and glorious with his saints in light forever reigns.

6. The whole triumphant host gives thanks to God on high;
 "Hail, Father, Son, and Holy Ghost!" they ever cry.
 Hail, Abraham's God and mine! I join the heav'nly lays;
 all might and majesty are thine, and endless praise.

Song of Praise — God, You are My God (Psalm 63)

Hear my cry O God
Listen to my prayer, as I call to you
My heart grows faint
Let me find my refuge in You,
let me dwell with You

Pre-Chorus

Because your love is better than life
My soul is satisfied (CHORUS)

Chorus

*God, You are my God
Let me seek you, and thirst for You
Let my lips praise your name
For I have seen You, in your Glory
Lord let my soul find rest, in You*

You uphold me O God, You have heard my prayer
You have been my help,
In the Shadow of your wings
I will sing to you and I will lift up my hands
(pre-chorus)

Confession of Sin — Deuteronomy 6:4-9

⁴“Hear, O Israel: The LORD our God, the LORD is one. ⁵You shall love the LORD your God with all your heart and with all your soul and with all your might. ⁶And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. ⁸You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. ⁹You shall write them on the doorposts of your house and on your gates.

Assurance of Pardon — Hebrews 9:11-14

¹¹ But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹² he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³ For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Response in Song — Jesus Thank You

The mystery of the cross I cannot comprehend
The agonies of Calvary
You the perfect holy One crushed Your Son
Drank the bitter cup reserved for me

*Your blood has washed away my sin, Jesus thank You
The Father's wrath completely satisfied, Jesus thank You
Once Your enemy now seated at Your table
Jesus thank You*

By Your perfect sacrifice I've been brought near
Your enemy You've made Your friend
Pouring out the riches of Your glorious grace
Your mercy and kindness know no end.

Lover of my soul I want to live for you. (3X)

Offering* 1 Chronicles 29:12 ¹² Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all.

**You can give on-line at the New Hope website: www.newhopeopc.org and click on the green "give" button in the corner.*

Congregational Prayer

Sermon Text — Ex. 25:1-9, 26:31-35, Num. 1:52-53

The LORD said to Moses, ²“Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me. ³And this is the contribution that you shall receive from them: gold, silver, and bronze, ⁴blue and purple and scarlet yarns and fine twined linen, goats' hair, ⁵tanned rams' skins, goatskins, acacia wood, ⁶oil for the lamps, spices for the anointing oil and for the fragrant incense, ⁷onyx stones, and stones for setting, for the ephod and for the breastpiece. ⁸And let them make me a sanctuary, that I may dwell in their midst. ⁹Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it.

³¹“And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. ³²And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. ³³And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy. ³⁴You shall put the mercy seat on the ark of the testimony in the Most Holy Place. ³⁵And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side.

⁵²The people of Israel shall pitch their tents by their companies, each man in his own camp and each man by his own standard. ⁵³But the Levites shall camp around the tabernacle of the testimony, so that there may be no wrath on the congregation of the people of Israel. And the Levites shall keep guard over the tabernacle of the testimony.”

Sermon — The Tabernacle: Come and Worship

~ Pastor Francis VanDelden

(Continued on page 8)

The Tabernacle:

Come & Worship!

Exodus 25:1-9, 26:31-35, Numbers 1:52-53

1. God's purpose for the Tabernacle

2. God's Pattern for the Tabernacle

3. God's People and the Tabernacle

Celebration of the Lord's Supper

Everyone should have a prepackaged bread and juice. It is not gluten free. If you do not have a prepacked container, please raise your hand at this time to allow the elders to come serve you.

Benediction

*The LORD bless you and keep you;
the LORD make his face to shine upon you
and be gracious to you;
the LORD lift up his countenance upon you
and give you peace.*

~ Numbers 6:24-26

Postlude

COMMUNITY IN PRAYER

Our Church Family

- Give thanks that Patti Deschamps is doing well following her fall this past week and that her neurosurgery evaluation is good although she likely had a stroke. Pray that she will continue to do well and recover completely.
- Pray for the granddaughter of Robb & Natalie Willman, CeCe, who is scheduled to have open heart surgery tomorrow for a congenital heart defect. Pray for skillful hands for the surgeon, for good health and recovery for CeCe, and for peace and trust in the Lord for CeCe's family.
- Pray for peace and patience for John Hardison who is currently in a rehabilitation center at Citizens and will be there another 2-3 weeks.
- Praise God for the marriage of Emily (Howard) and Leo Zavala who were married yesterday. Pray that the Lord would bless this union, that they would put Him at the center of their life together.
- Pray for the Mason family as they make their final move to New York next week. Pray that they will settle in well, find a good church home, and enjoy this new phase of their lives.
- Pray for Caleb Mason and Joanna Wichern as they prepare for their marriage this coming week and for Ellen Socash/Garrett Kennedy as they look ahead to their marriage in September. Pray that God would place His loving hand upon these couples as they make plans for a life together.
- Pray for Aaron and Kayla West who are expecting a new baby. Pray for the health and well-being of both mom and baby and pray that this new little one will love and serve the Lord from early in his/her life.
- Continue to pray for those who are struggling: Muriel Hadidian, Scott Innes, John Hardison, Monica Laird's mother, Ron Synder, Jen Bridenbaugh, Charles Ruch, Jen William's brother, Mike, Christopher Burden, the Vidal family, John & Muriel Hadidian's daughter-in-law, the Wright family, Bill Wright, Ron Oakes, Ed Rodatus and those who are grieving from the loss of loved ones. Pray for strength to bear their difficult trials.

Frederick Area

- Pray for the missions that we support financially: CareNet Pregnancy Center, Child Evangelism Fellowship, and the Frederick Rescue Mission. Pray that God will continue to provide for all their needs.

Missionaries & Others

- Pray for our mission of the month — the persecuted church. Pray for those who suffer for the sake of the gospel that they will remain strong and be more than conquerors through Him who loves them.
- Continue to pray for Benny & Liesl Boyed as they serve in Nepal.
- Pray for Joel Chism as he leaves today to spend several weeks in Wildwood, NJ with the Boardwalk Chapel. Pray that the Lord would use this time to draw Joel closer to Himself, give him boldness in his faith, and use him to share the gospel with many unbelievers.

ANNOUNCEMENTS

Important Dates to Know:

- Saturday, June 12, Growth Group leaders training & informational meeting, 9:00-11:00 am.
- Thursday, June 17, Ladies' Night Out, 7:00 pm at the church. See details below.
- Saturday, June 19, Capital Stewardship & Property Development Committee Meeting, 1:30 pm at the church.
- Saturday, June 26, New Hope Summer Picnic, 4 pm at the church. See details below.
- Saturday, June 26, Presbytery meeting to take up appeal.

Ladies' Night Out, Ladies, please join us for a casual social gathering under the tent at church at 7:00pm on Thursday, June 17. Feel free to bring dinner, dessert, a beverage, or all three! If you have questions or if you want to host a future LNO, please contact Elease Layman (elease.layman@gmail.com).

Ladies Bible Study group, will be meeting on the second and fourth Wednesdays during the summer months. Come join us at 10:00 a.m. for devotions, prayer and fellowship in the lower building, Sunday School classroom # 3. New people are welcome - get to know us during these less structured meetings. Our Regular Bible Study will resume in the Fall.

Bible Clubs, The Edification committee will be hosting an outdoor Bible Club at New Hope this summer for elementary-aged kids. We're looking forward to going on a "Faith Expedition" together through evenings of singing, Bible lessons, and games. Mark your calendars for July 12-14 so you can join us! We still need 1-2 teachers and a few adults or teenagers to serve as helpers! If interested, please contact Amy Wright (amy.r.dewit@gmail.com).

Growth Group training, for current leaders and any who might be interested in leading. Saturday, June 12 from 9:00 to 11:00 at the church. Questions--contact Dave Myers.

New Hope Summer Picnics, Mark your calendars! Saturday June 26, July 17 and Aug 21 at 4 pm at the church

- Bring your own food, chairs/blankets
- The Church Life Committee will provide drinks (water, tea, lemonade) and dessert

More details to follow. Any questions call or email Monica Laird at 410 963-6522 or monlaird@gmail.com

DAILY DEVOTION

Memory Verse: Hebrews 8:5-6 — ⁵They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, “See that you make everything according to the pattern that was shown you on the mountain.” ⁶But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.

Heidelberg Catechism 109 Does God forbid in this commandment, only adultery, and such like gross sins? *Since both our body and soul are temples of the Holy Spirit, he commands us to preserve them pure and holy: therefore he forbids all unchaste actions, gestures, words, thoughts, desires, and whatever can entice men thereto.*

Monday: Ex 25:1-9. Where did Adam’s sin leave him (Gen 3:24)? How did that work out for his descendants (Ex 2:23-24)? What was God’s response (Ex 3:7-8, 19:4-6, 24:8)? How does God’s purpose for the tabernacle (25:8) show you to what God delivers his people (see Ex 19:4, Rev 21:3)? If this is true, is Christianity fundamentally about obedience, or something else?

Tuesday: Ex 25:1-9. How are Ex 25:9 and Heb 8:5-6 connected? Jesus was called “Immanuel, God with us.” How is that the fulfillment of Ex 25:8 (see Jn 1:14, Mt 28:20)? Where does the Spirit now dwell (1 Cor 6:19)? How does the continual presence of Christ, by the indwelling Spirit, minister to you (e.g. comfort, fortification, courage, etc)?

Wednesday: Consider the glory of the tabernacle in Ex 25:3-7, 11, 19-20. What does this communicate about God? How is Jesus the true demonstration of the glory of God (Jn 1:14)? How much of this tabernacle-glory would you see from the outside (Ex 26:7)? Consider Jesus, the glory of God cloaked in humility (Phil 2:6-8). How does this challenge your obedience?

Thursday: The Tabernacle was God’s dwelling in the middle of his people. What is the significance of all the veils, divisions and curtains (e.g. Ex 26:31-35)? How is the holiness of God clearly seen in Num 1:53? The Levites functioned as mediators so that sinful people could dwell around a holy God (Num 1:52). How is that fulfilled in Christ (Rom 5:8-11)? Rejoice that you are welcome into God’s presence because of Jesus’ work (maybe sing a song about it).

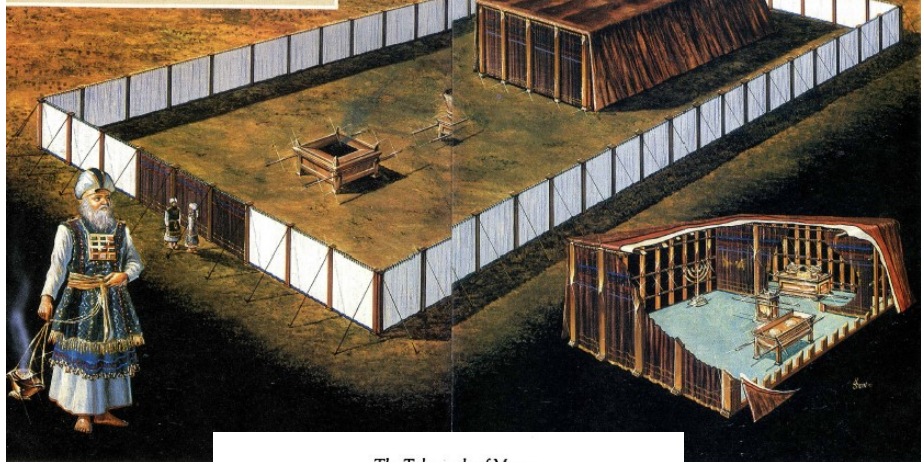
Friday: How did the people (and how do you) respond to the invitation to provide for the dwelling of God (Ex 25:2, 35:29)? Where did the people assemble when God called them to worship (Lev 8:34, Lk 1:10, 21)? How is that reflected in our worship services? From where did God’s people receive the blessing/benediction (Lev 9:23)? If you are the NT tabernacle (1 Cor 6:19), how can you display God’s glory this week?

Saturday: Ex 27:1-8. What was the first thing an Israelite would see when he came into the tabernacle court? Why that thing first?

THE TABERNACLE

and the High Priest in his priestly garments

The tabernacle was a sanctuary built for God according to the pattern of his throne in heaven, where he chose to dwell among his people. It was the focal point of Israel's national life from the time God brought them out of the land of Egypt under Moses until they settled in the land of Canaan. For more than four centuries His election world worshiped God in the tabernacle—yet from a distance, separated by the curtain from the presence of his glory, which hovered over the atonement cover on the ark of the covenant. Only the high priest in his priestly garments could enter, and that only once a year on the Day of Atonement.



The Tabernacle of Moses

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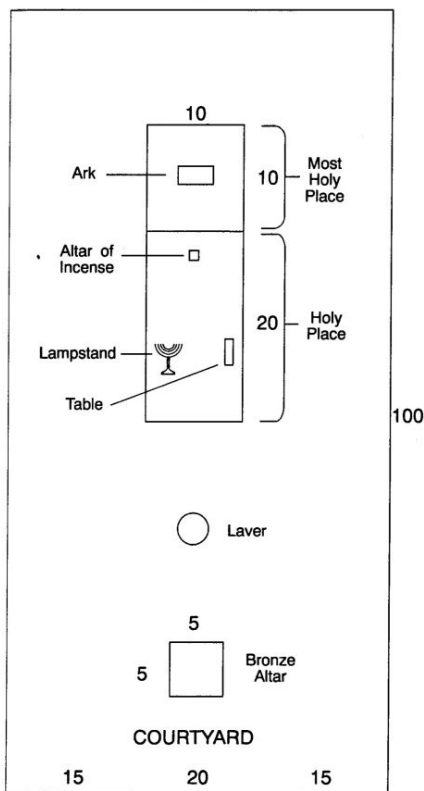


Figure 1: Physical Arrangement of the Tabernacle