# WELCOME



# Worship 10:30 am & 5:30 pm

## **Morning Worship**

June 14, 2020

#### Reflections

"Each person acts as if God could not make him happy without the addition of something else. Thus the glutton makes a god of his dainties; the ambitious man of his honor; the incontinent man of his lust; the covetous man of his wealth; and consequently esteems them as his chiefest good, and the most noble end to which he directs his thoughts."

~ Stephen Charnock

"Like pride, complacency thrives when hidden behind rationalizations (Hey, I did my best..."). The most dangerous enemy is the one we fail to recognize."

~ Do Hard Things by Alex and Brett Harris

"For by nature, we consider ourselves rich, prosperous, and in need of nothing. Yet when we embrace the gospel, we see that we are poor and blind and naked and in need of everything."

~Herman Bavinck

Approach to God

#### Welcome

## Prelude

Call to Worship — Psalm 99 (responsive) The LORD reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! <sup>2</sup>The LORD is great in Zion; he is exalted over all the peoples. <sup>3</sup>Let them praise your great and awesome name! Holy is he! <sup>4</sup>The King in his might loves justice. You have established equity; you have executed justice and righteousness in Jacob. <sup>5</sup>Exalt the LORD our God; worship at his footstool! Holy is he!

## Song of Praise — Come People of the Risen King

Come, people of the risen King, Who delight to bring Him praise, Come all, and tune your hearts to sing to the Morning Star of grace. From the shifting shadows of the earth, We will lift our eyes to Him, Where steady arms of mercy reach to gather children in.

Rejoice, Rejoice! Let ev'ry tongue rejoice! One heart, one voice; Oh Church of Christ, rejoice!

Come those whose joy is morning sun, And those weeping through the night, Come, those who tell of battles won, and those struggling in the fight. For His perfect love will never change, and His mercies never cease, But follow us through all our days with the certain hope of peace. (chorus)

Come young and old from ev'ry land, men and women of the faith. Come, those with full or empty hands; find the riches of His grace. Over all the world His people sing; Shore to shore we hear them call The Truth that cries through ev'ry age: "Our God is all in all." (chorus)

## **Prayer of Adoration**

## Confession of Sin — Exodus 20:12-17

<sup>12</sup> "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup> "You shall not murder.

<sup>14</sup> "You shall not commit adultery.

<sup>15</sup> "You shall not steal.

<sup>16</sup> "You shall not bear false witness against your neighbor.

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

## Silent Confession of Sin

#### Assurance of Pardon — Matthew 5:7-20

<sup>7</sup> "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup> For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup> Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

#### Response in Song — Cling to Christ

Father, I can come to You And boast of deeds I've done In my pride I strive to earn The favor Christ has won He alone pleads my acceptance All my works aside So I come with empty hands And I cling to Christ

Father, I can go astray And battle needless fears Voices tell me I'm condemned And that I can't draw near But Your Spirit calls me homeward With Your words of life Jesus bore my every sin So, I cling to Christ

#### BRIDGE

It's more than I can do, to keep my hold on You But all my hope and peace, is that You cling to me (2x)

Father, all my earthly aims In time will turn to dust Let me learn that loss is gain For those who know Your love All the treasures of this world Will never satisfy You alone are endless joy So, I cling to Christ

## **Congregational Prayer**

## Offering\*

\*You can give on-line at the New Hope website: www.newhopeopc.org and click on the green "give" button in the corner.

## Sermon Text — 2 Samuel 11

In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup> It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. <sup>3</sup> And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" <sup>4</sup> So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. <sup>5</sup> And the woman conceived, and she sent and told David, "I am pregnant."

<sup>6</sup> So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup>When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. <sup>8</sup>Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. 9 But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup> When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" <sup>11</sup>Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." <sup>12</sup> Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. <sup>13</sup> And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

<sup>14</sup> In the morning David wrote a letter to Joab and sent it by the hand of Uriah. <sup>15</sup> In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." <sup>16</sup> And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. <sup>17</sup> And the

men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died. <sup>18</sup> Then Joab sent and told David all the news about the fighting. <sup>19</sup> And he instructed the messenger, "When you have finished telling all the news about the fighting to the king, <sup>20</sup> then, if the king's anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall? <sup>21</sup> Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'" <sup>22</sup> So the messenger went and came and told David all that Joab had sent him to tell. <sup>23</sup>The messenger said to David, "The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. <sup>24</sup> Then the archers shot at your servants from the wall. Some of the king's servants are dead, and your servant Uriah the Hittite is dead also." <sup>25</sup> David said to the messenger,

"Thus shall you say to Joab, 'Do not let this matter displease you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

<sup>26</sup>When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. <sup>27</sup> And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

#### Sermon — You Need a Better King ~ Dr. John Wise

#### **Closing Hymn** — Great is Thy Faithfulness (page 8)

**Benediction** 

Prelude

# You Need a Better King -

2 Samuel 11

1. David has gone astray (vv.1–5)

2. David turns to his own way (vv.6–17)

3. David's iniquity brings death (vv.18–27)

## Closing Hymn — Great is Thy Faithfulness



# COMMUNITY IN PRAYER

#### Our Church Family

- Give thanks that Mike Keebaugh is home from American Samoa!! Pray, too, as they have received orders to move to Germany, that they will have peace and comfort during this transition.
- Pray for Pastor Francis and his family that each of us would learn to trust God more fully when things are difficult.
- Pray for John Wise and his family as they approach the end of seminary studies. Pray for them to trust in God's provision for a call, and to discern how best to serve His church.
- Pray for our session as they shepherd the flock. Pray that the Lord will give them wisdom, unity, and hearts of service.
- Pray for those who are out of work, have lost jobs recently, or are now underemployed due to the fallout from the government shutdowns. Pray for God's provision for them all.
- Pray that, as a church body, we will love, care for, and serve each other despite differences in thought or ideology. Pray that we will humbly consider others more significant than ourselves.
- Pray that those who suffer from anxiety and/or depression will find hope, joy, and comfort in relationship with the Lord and His people.
- Pray for those who are expecting: Katie Poortenga, Lauren Mendez, Colleen Forsee, and Jessica Bendy. Pray for the health and well-being of both moms and babies. Pray that these little ones will grow to love and serve the Lord all their days.
- Continue to pray for those who are struggling: Scott Innes, Kim Hanlin's father, John & Muriel Hadidian's daughter-in-law, Karyn Lynerd's father, the Wright family, the Beeman family as they are missing Russell, Bill Wright, Ron Oakes, Ed Rodatus and those who are grieving from the loss of loved ones. Pray for strength to bear their difficult trials.

#### Frederick Area

- Pray for the local ministries we support financially CareNet Pregnancy Center, the Frederick Rescue Mission, and Child Evangelism Fellowship. Pray that the Lord will continue to sustain, provide for, and bless these ministries during this uncertain time.
- Pray for the churches in Frederick that they will continue to bring hope through the gospel to the people in the community. Pray for peace and love and truth to be evident to all in the churches.

#### Missionaries & Others

- Pray for our mission of the month: the Boardwalk Chapel as they share the gospel with unbelievers on the boardwalk in Wildwood, NJ. Pray particularly for Seth Jernigan as he serves there.
- Pray for Claire Hall as she prepares to go to Scotland with 20Schemes missions and Kristen Lalley as she prepares to go to England. Pray that the Lord would provide for all their needs spiritually, financially, emotionally as they look ahead to what the Lord is calling them to.

## ANNOUNCEMENTS

Drive-by Graduation Celebration, Congratulations to our High School Seniors! We would love to honor and support them by having a Drive- By Celebration Parade on Sunday, June 14th at 3:00pm at New Hope. Please feel free to make a poster, cheer them on, bring a card, etc! Lauren Burden, Zaidee Byrd, Ella Mason, Zoe Poppert, Anna Rigg & Claire Socash will all be there to celebrate their graduation from High School!

Ladies' Night Out, Thursday, June 18 at 7:00pm until dark! This month, we're having a Parking Lot Party at church in the parking area by the upper building (where there should be shade). Bring your own lawn chair or picnic blanket, your own beverage or dessert (if desired), and yourself! There will be spots chalked 6 feet apart from each other to settle your chairs/blankets.

Your RSVP (to Elease Layman) is appreciated, but not required: elease.layman@gmail.com or 301.767.6848.

Please note that masks are optional as this event is outside, and all participants are expected to maintain at least 6 feet of social distance. Please continue to love and respect your church sisters by following this guideline.

Need Assistance in any way?, a survey has been created to provide a way for our congregation to share any needs they may have with our leadership/deacons. Please take a moment to click this link and fill out the survey if you wish. It is completely confidential and, at this point, meant ONLY for our members and regular attenders. We want to care well for the congregation during this difficult time and we hope that you will share if you have needs -- whether they be physical, spiritual, or emotional.

#### https://forms.gle/a5A74mAH68JZ7Zfb6

You can also contact Gingy in the office and she can send you the survey or put you in contact with someone who can help you.

# **DAILY DEVOTION**

**Memory Text James 1:14,15.** But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

**Westminster Confession Chapter VI.v.** This corruption of nature, during this life, doth remain in those that are regenerated: and although it be through Christ pardoned and mortified, yet both itself, and all the motions thereof, are truly and properly sin.

**Monday:** Read 2 Sam 11. This story signals a dramatic shift in the Book of 2 Samuel. Why do you think that it is included here? Why is it one of the most well-known stories from the OT, even in our culture today? What does this story say about God? What does it say about the faithfulness of God to His people, and to His covenant? (see Psalm 89:1-4).

**Tuesday**: 2 Sam 11:1,2. How is David portrayed in these opening verses? Where is he? What is he doing, not doing? Where is the presence of the Lord? (v.11). How is David fulfilling the warning of 1 Samuel 8:10-17? Notice in this warning about the earthly kings the repetition of the phrase, "...he will take...he will take". And what will be the people's response (1 Sam 8:18)? Contrast David here with the True King of Israel, Jesus (see Matt. 27:33-43; Phil 2:4-11). Give thanks and praise to Christ Jesus, the True King, who continues to serve His people even now.

**Wednesday:** 2 Sam 11:3,5,11. Many times in OT narrative (stories) what is *not* explicitly communicated is implicitly important. How many times in this story did the Lord call David to repentance? How does this display the gracious character of God in the lives of His people? On this side of the cross where we live, how does this story point us to the role of the Holy Spirit in our lives (see John 16:7,8; 1 Cor. 14:24,25; 1 Thess. 1:5)?

**Thursday:** 2 Sam 11:14-17, 22-24. What were the results of David's sinful scheme? Did it only bring consequences for Uriah, or for others, as well (v.17, 24)? How does this relate to the church today? What effects can sin have for the whole community (Num. 32:23; Num. 5 and 19; 1 Cor. 5)? How does the fulfillment of the plan of God in Christ effect His people corporately (Eph. 4:16-22; 1 Peter 1:14-19)?

**Friday:** 2 Sam 11:27b. This is the only time in this chapter that the perspective of God is communicated to us. For the original readers, and us, it seems obvious and may be considered an understatement. How aware are you at the displeasure of the Lord when you sin? Gives thanks to God for Christ's atoning work which has removed the ultimate consequence for our sin from His people (James 1:15; Romans 5:21; 6:23)!

**Saturday:** Read 2 Sam 12. See the faithfulness of God to David in this passage. Recognize the gift of repentance given and the response of a heart that is "wholly true to the Lord his God".