

WELCOME!



9:30 am Sunday School
10:30 am Worship

WELCOME!

We are pleased that you are coming to worship at New Hope Presbyterian Church. In order to serve you well, please:

- ***Visit our Welcome Table***
- ***ESV Bibles are available on the welcome table for use during the service***
- ***Turn off the ringer on your electronic devices***
- ***Nursery is available for children up to age 4***
- ***Children's Church is available during the sermon (suggested ages 3-7)***
- ***Large Print bulletins available upon request***

Vision of New Hope Presbyterian Church

New Hope Presbyterian Church
is a grace and gospel-centered fellowship
which exists to magnify Jesus Christ
in the areas of worship, fellowship and outreach.

**Please sit right next to your neighbor to
make as much room as possible
for everyone.**

Morning Worship

December 01, 2019

Reflections

"We need...reminders about God's goodness. We are programmed to focus on what we don't have, bombarded multiple times throughout the day with what we need to buy that will make us feel happier... or more at peace. This dissatisfaction transfers over to our thinking about God. We forget that we already have everything we need in Him. Because we don't often think about the reality of who God is, we quickly forget that He is worthy to be worshipped and loved."
~ Francis Chan

"The privilege of knowing God's truth with certainty and precision carries with it the responsibility of obeying that truth with equal precision."
~ J.I. Packer

Approach to God

Welcome — Dr. John Wise, elder

Prelude

Call to Worship — Psalm 73:23-28 (responsive)

²³ Nevertheless, I am continually with you;
you hold my right hand.

²⁴ You guide me with your counsel,
and afterward you will receive me to glory.

²⁵ **Whom have I in heaven but you?**

And there is nothing on earth that I desire besides you.

²⁶ **My flesh and my heart may fail,
but God is the strength of my heart and my portion forever.**

²⁷ For behold, those who are far from you shall perish;
you put an end to everyone who is unfaithful to you.

²⁸ **But for me it is good to be near God;
I have made the Lord God my refuge,
that I may tell of all your works.**

Hymn of Praise — He Leadth Me: O Blessed Thought

C F C




1. He lead - eth me: O bless - ed thought! O words with heav'n - ly
 2. Some - times 'mid scenes of deep - est gloom, some - times where E - den's
 3. Lord, I would clasp thy hand in mine, nor ev - er mur - mur
 4. And when my task on earth is done, when, by thy grace, the

C/G G C F



com - fort fraught! What - e'er I do, wher - e'er I be, still
 bow - ers bloom, by wa - ters calm, o'er trou - bled sea, still
 nor re - pine; con - tent, what - ev - er lot I see, since
 vic - t'ry's won, e'en death's cold wave I will not flee, since

C Am C/G G C REFRAIN G⁷ C F C



'tis God's hand that lead - eth me.
 'tis his hand that lead - eth me. He lead - eth me, he lead - eth me;
 'tis my God that lead - eth me.
 God through Jor - dan lead - eth me.

F C Am C/G G C G⁷



by his own hand he lead - eth me: his faith - ful fol - l'wer

C F C F C Am C/G G⁷ C 7



I would be, for by his hand he lead - eth me.

Prayer of Adoration

Songs of Praise

Living Hope

How great the chasm
that lay between us
How high the mountain
I could not climb
In desperation, I turned to heaven
And spoke Your name into the night
Then through the darkness,
Your loving-kindness tore through
the shadows of my soul
The work is finished,
the end is written
Jesus Christ, my living hope

Who could imagine
so great a mercy?
What heart could fathom such
boundless grace?
The God of ages stepped
down from glory
To wear my sin and bear my shame
The cross has spoken, I am forgiven
The King of kings calls me His own
Beautiful Savior, I'm Yours forever
Jesus Christ, my living hope

*Hallelujah, praise the One
who set me free
Hallelujah, death has lost
its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ, my living hope*

Then came the morning
that sealed the promise
Your buried body began to breathe
Out of the silence,
the Roaring Lion declared
the grave has no claim on me
(Repeat)

*Hallelujah, praise the One
who set me free
Hallelujah, death has lost
its grip on me*

*You have broken every chain,
There's salvation in Your name
Jesus Christ, my living hope.*

Sing We the Song of Emmanuel

Sing we the song of Emmanuel
This the Christ who was long foretold
Lo in the shadows of Bethlehem
Promise of dawn
now our eyes behold.
God Most High in a manger laid
Lift your voices and now proclaim
Great and glorious,
Love has come to us
Join now with the hosts of heaven

Come we to welcome Emmanuel
King who came
with no crown or throne
Helpless He lay, the Invincible
Maker of Mary, now Mary's son
O what wisdom to save us all
Shepherds, sages, before Him fall
Grace and majesty, what humility
Come on bended knee, adore Him

Go spread the news of Emmanuel
Joy and peace for the weary heart
Lift up your heads,
for your King has come
Sing for the Light
overwhelms the dark
Glory shining for all to see
Hope alive, let the gospel ring
God has made a way,
He will have the praise
Tell the world His name is Jesus

Gloria, Gloria!

Confession of Sin

Silent Confession

Assurance of Pardon & New Testament Reading— Romans 4

What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴ Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷*“Blessed are those whose lawless deeds are forgiven, and whose sins are covered;*

⁸*blessed is the man against whom the Lord will not count his sin.”*

⁹Is this blessing then only for the circumcised, or also for the uncircumcised? For we say that faith was counted to Abraham as righteousness. ¹⁰ How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. ¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹²and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted-

ed to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

Response in Song — Immortal Invisible

Immortal, You are not like a man,
That you change Your mind or change Your plan
Invisible, our human eyes can't see, the depths of Your majesty

Chorus:

*You're the God of forever and ever amen
The alpha, omega, beginning and end
We sing Hallelujah, We worship in awe
Immortal, invisible God*

Immortal, You are not bound by death
You're the living God, my very breath
Invisible You are not bound by space
But Your glory is filling this place, yes Your glory is filling this place
(Chorus)

Immortal yet You once died for me, To pay my debt to set me free
Invisible You will not always be
'Cause You're coming to reign as our king
And the saints will fall down at Your feet (Chorus)

We sing Hallelujah, We worship in awe
Immortal, invisible God, Immortal, invisible God

Congregational Prayer

Offering

If you're visiting, please fill out a gray visitor card and place it in the offering basket.

*At parent's discretion children ages 6-7 are dismissed
to children's church in **ROOM #3**, ages 4-5 are dismissed to **ROOM #5**.*

Sermon Text — Genesis 17:1-14

When Abram was ninety-nine years old the Lord appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, ² that I may make my covenant between me and you, and may multiply you greatly.” ³ Then Abram fell on his face. And God said to him, ⁴ “Behold, my covenant is with you, and you shall be the father of a multitude of nations. ⁵ No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. ⁶ I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. ⁷ And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. ⁸ And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God.”

⁹ And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. ¹⁰ This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. ¹¹ You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. ¹² He who is eight days old among you shall be circumcised. Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, ¹³ both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. ¹⁴ Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant.”

Sermon — El Shaddai

~ Pastor Charles Biggs**

Celebration of the Lord's Supper Preparation

Words of Institution

Receiving the Elements* — see page 15

**the bread served today is gluten-free*

Closing Hymn — O Come All Ye Faithful (page 10)

El Shaddai

Genesis 17:1-14

1. Covenant Condensation

2. Covenant Promises and Privileges

3. Covenant Signs

Closing Hymn — O Come All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant,
 2. God of God, Light of Light;
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born this hap - py morn - ing;

O come ye, O come ye to Beth - le - hem; come and be - hold him
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN

born the King of an - gels;
 got - ten, not cre - a - ted;
 in the high - est; O come, let us a - dore him, O come, let
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord.

Benediction — Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Postlude

***We welcome Pastor Charles Biggs to the pulpit this morning. Pastor Biggs has been the of Ketocin Covenant OPC for the past 15 years. He is married to Margaret and they have 2 daughters, Elizabeth and Esther.*

THANK YOU FOR SERVING

Serving This Week

10:30 am

Usher:	Brian Burden, Joe Seiver, Ron Socash
Greeter:	Farrah & Alexis Wise, Laura Caruso
3-year old Nursery:	Brooke Connally, Billy Rundell
Toddler Nursery:	Micah Downs, Jeff McConville, Lauren Burden, Cora Kim
Infant Nursery:	Colleen Forsee, Victoria Mason
Chld Chrch (6-7):	Farrah Wise, Elsie Wright
Chld Chrch (4-5):	Diana Bartlett, Megan Quist, Brigitte King
Sound:	Kim Hanlin
Live Stream:	Lance Duvall

Serving Next Week

9:30 am

Usher:	Jeff Jernigan, Jeff McConville, Ron Oakes
Greeter:	Kim Jernigan, Jackie Randall
Nursery:	Kim Hanlin, Dave Myers

10:30 a.m.

3-year old Nursery:	Dan Connally, Courtney Keebaugh
Toddler Nursery:	Nate Clancy, Joel Poortenga, Claire Socash, Cora Kim
Infant Nursery:	Jessica Bendy, Annie Kim
Chld Chrch (6-7):	Liesl Hake, Alexis Wise
Chld Chrch (4-5):	John & Josie O'Shea, Alyssa Wise
Sound:	Kim Hanlin
Live Stream:	Belle Wetzell

THIS WEEK AT NEW HOPE

Tuesday	<i>Session & Trustee Meeting, 7:30 pm at the church</i>
Wednesday	<i>Women's Bible Study, 10:00-11:30 am in C8 in the conference room</i>
Saturday	<i>Presbytery Meeting at Ketoclin OPC, 8:00 am</i> <i>Men's Breakfast, going out for breakfast, email Pastor Francis for details.</i>

CHURCH ANNOUNCEMENTS

Next Sunday, Pastor Francis will be doing a pulpit exchange this week and will be preaching at Ketoctin Covenant OPC. Pastor Charles Biggs will be preaching at New Hope in Pastor Francis' place. Pastor Biggs has been the head pastor at Ketoctin for 15 years. He is married to Margaret and has two daughters, Elizabeth and Esther.

Annual Reports, ALL COMMITTEE HEADS please remind your subcommittees that Annual Reports are PAST DUE. Please remit them to the office as soon as possible.

Christmas Choir, Calling all interested singers. We would love to have a choir for Christmas Eve and/ or the Sunday before Christmas. If you are interested please email Joy Nichols joy.lynn.nichols@gmail.com. The upcoming rehearsals are all on Saturday mornings: ~~November 30~~, December 7, 14, 21 from 10:00-11:30 am. To participate in the choir you need to make at least 3 of the 4 rehearsals.

Ladies' Christmas Party: All women are cordially invited to the women's Christmas Party on Friday, December 13th at 7PM hosted at Alanna Duvall's house, 2196 Mountainview Drive. Bring an appetizer, snack, or dessert to share and a \$10 gift if you want to participate in the greed/ white elephant exchange game. RSVP to Mary Troxel at mary.troxel@fcps.org or 301.789.3795.

Nominations for Elder & Deacon, now is the time to nominate men for elder and deacon. If you know of anyone that you think would be a good elder or deacon, please ask them first if they are willing, fill out a form that is on the welcome table and then give it to Pastor Francis or one of the elders.

High School Christmas Party, Saturday, December 14th the Burden home at 6:00 pm. More details will be coming soon!

Trustee Openings, in 2020 there will be about 4 vacancies on the board of trustees. If you are interested in serving or know someone who is, please let one of the trustees know. Also, there are sign-up sheets in the narthex if you are interested in serving on one of the committees.

COMMUNITY IN PRAYER

Our Church Family

- Pray for our session and trustees as they meet this week to discuss the budget. Pray for clarity on how best to steward the church's resources.
- Pray for the Presbytery of the Mid-Atlantic as they meet this coming Saturday and will also examine John Wise. Pray that John will acquit himself well and that the meeting of the presbytery will go smoothly and be God-honoring.
- Pray for those who struggle during the holiday season due to loneliness, familial strife, or missing loved ones. Pray that the Lord will bring joy, comfort and peace during these difficult times.
- Give thanks for all of God's many blessings, for His incredible gift of eternal life, and for always providing for all our needs.
- Give thanks for God, the almighty one, who is the perfect covenant keeper. Pray for a heart that bows to Him and His holiness, power and love.
- Give thanks for all those who serve on Sundays — ushers, greeters, sound techs, musicians, nursery workers and
- Pray for safety for all those who are traveling during this busy time.
- Pray for Russell Beeman, deployed in South Korea, particularly during the Thanksgiving holiday as he will surely be feeling sad and lonely.
- Pray for those who are expecting new little ones: Amy Wright, Kelly McConville, Stacy Clancy, Janelle Pughe and Megan Quist. Pray for the health and well-being of both moms and babies. Pray that these little ones will grow to love and serve the Lord all their days.
- Continue to pray for those who are struggling: the Wiley family, Karyn Lynerd's father, the Wright family, the Beeman family as they are missing Russell, Bill Wright, Scott Innes, Steve Hake, Steve Doe, Ron Oakes, John Bishoff, Ed Rodatus and those who are grieving from the loss of loved ones. Pray for strength to bear their difficult trials.

Frederick Area

- Pray for the local ministries that we support both financially and with volunteers: the Frederick Rescue Mission, CareNet Pregnancy Center and Child Evangelism Fellowship (the Good News Clubs).
- Pray for the evangelical churches in the area that they would be faithful to teaching the word of the God alone and be fruitful in their ministries.

Missionaries & Others

- Pray for our mission of the month: World Wide Missions of the OPC. Pray for the many missionaries who serve in foreign lands and share the gospel with those who don't know Him.
- Pray for Brad and Lucy Myers as they serve at the University of Wilmington with RUF and for Kristen Lalley as she prepares to serve in East London with Serge International and starts the support-raising process.
- Pray for Claire Hall as she raises funds to serve as a missionary in Scotland with 20 Schemes missions.

DAILY DEVOTION

Memory Review Text: Romans 1:18-19 — ¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹For what can be known about God is plain to them, because God has shown it to them.

Heidelberg Catechism 66 What are the sacraments? *The sacraments are holy visible signs and seals, appointed of God for this end, that by the use thereof, he may the more fully declare and seal to us the promise of the gospel, that is, that he grants us freely the remission of sin, and life eternal, for the sake of that one sacrifice of Christ, accomplished on the cross.*

Monday: Read Gen 16:16-17:1-8. Why does God reveal himself as “El Shaddai” here? How does this serve Abram in this chapter? Read Rev 11:17 -how has God Almighty’s power and reign manifested itself in your life? How does it help you “wait” on God?

Tuesday: Review Gen 17. This chapter is a call to Abraham to obey, to walk before God. Wouldn’t that scare him, given his record? Does that charge scare you? How does circumcision point to Christ’s work on your behalf (see Col 2:11, Is 53:8, esp “cut off”)? How then would circumcision aid Abraham and his descendants when they fail?

Wednesday: Read Gen 17:9-14. How can God equate circumcision and his covenant (v 10)? It’s easy to administer circumcision or baptism, but what inner work must the Spirit do (see Deut 10:15-17, Jer 4:4)? Has your heart been circumcised? What evidence do you see?

Thursday: Note how many times Gen 17 repeats “nations, generations, offspring.” What does this reveal about how God typically works? About his heart? Look at Ps 87. These nations are all counted as one family now (Rom 4:11-12, Eph 2:14). How can you better manifest the bond of faith with “different” children of Abraham? Pray and work for more “offspring,” for a multi-nation and multi-generational church.

Friday: Read Gen 17:22-26. Compare this to Mk 1:17-18. Consider Abraham’s prompt and costly obedience. God demands our entire life. What is it about God (in this chapter) that frees Abraham to respond so willingly and quickly? What is it about God that will free you to do so?

Saturday: Read Mat 1:3 and Gen 38. How does it help you to know that Tamar is named in Jesus’ genealogy?

Invitation to the Lord's Supper

Since it is our privilege today to celebrate the blessed sacrament of the Lord's Supper, we are called to prepare our hearts by rightly examining ourselves.

"Do This in Remembrance of Me," says Jesus as He invites us to His Holy Supper. It is not only a privilege, but also a personal responsibility to respond to this gracious invitation. The apostle Paul alerts us to this responsibility in 1 Corinthians 11:27, "Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord." Furthermore, the Lord, through the Apostle Paul also instructs us that those who eat and drink "without recognizing the body of the Lord eats and drinks judgement on himself."

In light of the scriptural teaching, the elders invite you to join in the communion celebration on the basis of the following personal affirmations:

- 1. I confess that I am a sinner and repent of my sins.**
- 2. I have been baptized into the name of the Father, the Son and the Holy Spirit.**
- 3. I believe in Jesus as my Savior and Lord who forgives all my sins because of His sacrifice.**
- 4. I desire to show my thankfulness to God by resolving to live in faith and obedience before my Lord, and in love and peace with my neighbors.**
- 5. I have made a public profession of faith in a church that recognizes the sovereign authority of God's Word and that we are saved only by grace through faith in Jesus Christ.**
- 6. I am not under the discipline of my home church.**

If, for some reason, you do not believe you should partake of communion with God's people at this time, the elders would then urge you to refrain from participating today and they would also urge you to actively seek out either one of the elders or the pastor for further instruction. They are eager and willing to discuss these matters in light of God's Word, as they are called to tend to these matters for the purity of Christ's Church, His Glory, and the good of His people.

We are confident that the Savior accepts us at His table when we come in faith, with sorrow for our sins, and with a will to follow Him as He commands.

NEW HOPE INFORMATION

NEW HOPE PRESBYTERIAN CHURCH OFFICERS

2019

ELDERS

- Rev. Francis VanDelden, Pastor & Moderator
- Rev. Steve Hake, Teacher
- Dennis Caruso
- Karl Koops
- Dave Myers
- Jason Rundell, Clerk
- John Wise

DEACON

- Ed Wright

BOARD OF TRUSTEES

- Lance Duvall, President
- Billy Rundell, Vice President
- Matthew Rodatus, Secretary
- Karyn Lynerd, Treasurer
- Rex King
- Eleese Layman
- All elders
- All deacons

GROWTH GROUPS

Growth Groups meet throughout the area. They include worship, Bible study, fellowship, prayer and mission. They offer fellowship, encouragement, support, and accountability. Growth Groups are the backbone of our fellowship. If you would like to join a Growth Group, please fill out a gray care card that can be found on the back of the sanctuary chairs or obtained from an usher.

SERVICE TIMES

9:30 am	Sunday School
10:30 am	Worship Service

Location: 5305-A Jefferson Pike
Frederick, MD 21703

OFFICE INFORMATION

Church Office: 5305-A Jefferson Pike
Frederick, MD 21703
301-694-3595
admin@newhopeopc.org

Office hours: Monday: closed
Tues-Friday: 9:00-3:00

For more information about
New Hope, please visit:
www.newhopeopc.org